DISTRICT COURT, DOUGLAS COUNTY, COLORADO		
Douglas County Justice Center		
4000 Justice Way, #2009		
Castle Rock, Colorado 80109		
IN RE THE MATTER OF CROWFOOT VALLEY RANCH		
METROPOLITAN DISTRICT NO. 1	▲ COURT USE ONLY ▲	
Attorneys for the District:		
GRIMSHAW & HARRING, P.C.	Case No.: 02CV1017	
Matthew R. Dalton		
1700 Lincoln Street, Suite 3800	Div. 1: Ctrm.:	
Denver, CO 80203		
Telephone: (303) 839-3800		
Facsimile: (303) 839-3838		
E-Mail: m@grimshawharring.com		
Atty. Reg. No.: 11192		
OATH OF OFFICE		

I, BECKY N. MEDINA, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Crowfoot Valley Ranch Metropolitan District No. 1 upon which I am about to enter.

STATE OF COLORADO

Subscribed and sworn to before me this /8 th day of May, 2012, by Becky N. Medina.

By:

Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Notary Public or Chairman of the Board of Directors)

My Commission expires  $7 \cdot 25 \cdot 20/3$  (if by notary)

BARBARA MORRILL Notary Public State of Colorado

My Commission Expires July 25, 2013

DISTRICT COURT, DOUGLAS COUNTY, COLORADO		
Douglas County Justice Center		
4000 Justice Way, #2009		
Castle Rock, Colorado 80109		
IN RE THE MATTER OF CROWFOOT VALLEY RANCH		
METROPOLITAN DISTRICT NO. 1	▲ COURT USE ONLY ▲	
Attorneys for the District:		
GRIMSHAW & HARRING, P.C.	Case No.: 02CV1017	
Matthew R. Dalton		
1700 Lincoln Street, Suite 3800	Div. 1: Ctrm.:	
Denver, CO 80203		
Telephone: (303) 839-3800		
Facsimile: (303) 839-3838		
E-Mail: m@grimshawharring.com		
Atty. Reg. No.: 11192		
OATH OF OFFICE		
I, <b>J. ERIC ECKBERG</b> , will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Crowfoot Valley Ranch Metropolitan District No. 1 upon which I am about to enter.		
By: L'Eric Eckbe	erg	
STATE OF COLORADO )		
COUNTY OF AGAPAKSE) ss.		
COUNTY OF HAPAKAE)		

STATE OF COLORADO

SS.

COUNTY OF AGARD

Subscribed and sworn to before me this 5th day of June, 2012, by J. Eric Eckberg.

By:

Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Notary Public or Chairman of the Board of Directors)

Title:

My Commission expires (if by notary)

DISTRICT COURT, DOUGLAS COUNT	ΓY, COLORADO	)
Douglas County Justice Center		
4000 Justice Way, #2009		
Castle Rock, Colorado 80109	VALLEN DANG	211
IN RE THE MATTER OF CROWFOOT METROPOLITAN DISTRICT NO. 1	VALLEY RAINC	▲ COURT USE ONLY ▲
Attorneys for the District:		
GRIMSHAW & HARRING, P.C.		Case No.: 02CV1017
Matthew R. Dalton		Case 140 02C v 1017
1700 Lincoln Street, Suite 3800		Div. 1: Ctrm.:
Denver, CO 80203		
Telephone: (303) 839-3800		
Facsimile: (303) 839-3838		
E-Mail: m@grimshawharring.com		
Atty. Reg. No.: 11192		
OAT	'H OF OFFICE	
of Colorado, and the laws made pursuant to office of Director of Crowfoot Valley Ranch to enter.	Metropolitan D  By:	istrict No. 1 upon which I am about
	Tim Berto	nch .
STATE OF COLORADO )		
COUNTY OF Avapable ) ss.		
Subscribed and sworn to before me this	day of June	2012 by Tim Bertoch
oneserioed and sworn to before me this	_ day or	
	Clerk and Public or	uthorized to administer oaths (County d Recorder, Clerk of the Court, Notary Chairman of the Board of Directors)
	Title:	vy Public
		U
My Commission expires Dunber 27,	(if by notary)	
	1	KARA L COE
		Notary Public State of Colorado

DISTRICT COURT, DOUGLAS COUNTY, COLORADO		
Douglas County Justice Center		
4000 Justice Way, #2009		
Castle Rock, Colorado 80109		
IN RE THE MATTER OF CROWFOOT VALLEY RANCH	1 7 1	
METROPOLITAN DISTRICT NO. 1	▲ COURT USE ONLY ▲	
Attorneys for the District:		
GRIMSHAW & HARRING, P.C.	Case No.: 02CV1017	
Matthew R. Dalton		
1700 Lincoln Street. Suite 3800	Div. 1: Ctrm.:	
Denver, CO 80203		
Telephone: (303) 839-3800		
Facsimile: (303) 839-3838		
E-Mail: nitegrimshevmarring.com		
Atty. Reg. No.: 11192		
OATH OF OFFICE		
I, JOHN R. WAGGONER, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Crowfoot Valley Ranch Metropolitan District No. 1 upon which I am about to enter.  By:    By:   John & Waggoner   John		
STATE OF COLORADO ) ss.  COUNTY OF Acopular )  Subscribed and sworn to before me this \(\frac{1}{2}\) day of \(\frac{144}{2}\), 2012, by	John A. Waggoner.	

By::

Clerk and Recorder, Clerk of the Court, Notary Public or Chairman of the Board of Directors)

Title:

tutain mentuca

Person authorized to administer oaths (County

My Commission expires 59.2013 (if by notary)

MICHELLE NIENKERK Notary Public State of Colorado