

DISTRICT COURT, COUNTY OF DOUGLAS, COLORADO  <hr/> <b>IN RE THE MATTER OF FRANKTOWN BUSINESS AREA METROPOLITAN DISTRICT</b>  <hr/> Attorneys for the District Grimshaw & Haring Wells Fargo Center 1700 Lincoln Street, Suite 3800 Denver, Colorado 80203-4538 303-839-3800 303-839-3838 Facsimile	<p style="text-align: center;"><b>▲ COURT USE ONLY ▲</b></p> <hr/> Case No. 04CV756  Div.:       Ctrm.:
<b>OATH OF OFFICE</b>	

I, Christopher McCabe Leever, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of FRANKTOWN BUSINESS AREA METROPOLITAN DISTRICT upon which I am about to enter.

Signed: Christopher McCabe Leever  
 Christopher McCabe Leever

STATE OF COLORADO        )  
   )ss.  
 COUNTY OF DOUGLAS        )

Subscribed and sworn to before me this 31 day of May, 2012, by Christopher McCabe Leever.

My commission expires: 12/31/2013



(NOTARY SEAL)

Anna M. Webber  
 Notary Public

DISTRICT COURT, COUNTY OF DOUGLAS, COLORADO

**IN RE THE MATTER OF FRANKTOWN BUSINESS AREA METROPOLITAN DISTRICT**

Attorneys for the District  
Grimshaw & Harring  
Wells Fargo Center  
1700 Lincoln Street, Suite 3800  
Denver, Colorado 80203-4538  
303-839-3800  
303-839-3838 Facsimile

**▲COURT USE ONLY▲**

Case No. 04CV756

Div.: Ctrm.:

**OATH OF OFFICE**

I, Patricia Arfsten, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of FRANKTOWN BUSINESS AREA METROPOLITAN DISTRICT upon which I am about to enter.

Signed: \_\_\_\_\_

Patricia Arfsten

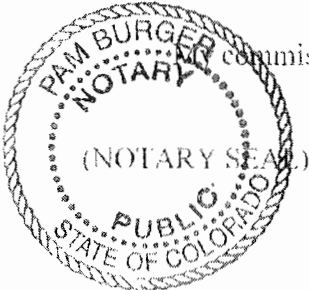
STATE OF COLORADO )

JSS.

COUNTY OF ADAMS )

Subscribed and sworn to before me this \_\_\_\_ day of May, 2012, by Patricia Arfsten.

My commission expires: \_\_\_\_\_



\_\_\_\_\_  
Notary Public

<p>DISTRICT COURT, COUNTY OF DOUGLAS, COLORADO</p> <hr/> <p><b>IN RE THE MATTER OF FRANKTOWN BUSINESS AREA METROPOLITAN DISTRICT</b></p> <hr/> <p>Attorneys for the District Grimshaw &amp; Haring Wells Fargo Center 1700 Lincoln Street, Suite 3800 Denver, Colorado 80203-4538 303-839-3800 303-839-3838 Facsimile</p>	<p><b>▲COURT USE ONLY▲</b></p> <hr/> <p>Case No. 04CV756</p> <p>Div.:      Ctrm.:</p>
<p align="center"><b>OATH OF OFFICE</b></p>	

I, Russell D. Berget, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of FRANKTOWN BUSINESS AREA METROPOLITAN DISTRICT upon which I am about to enter.

Signed: *Russell D. Berget*  
Russell D. Berget

STATE OF COLORADO            )  
  )ss.  
COUNTY OF ADAMS            )

Subscribed and sworn to before me this 29th day of May, 2012, by  
Russell D. Berget.

My commission expires:



*Pam Burger*  
Notary Public