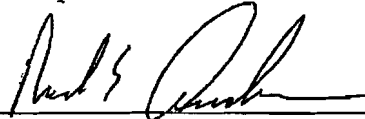


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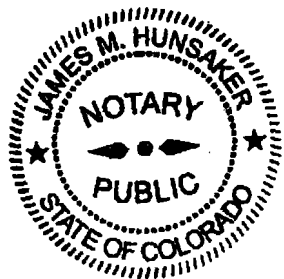
DISTRICT COURT, DOUGLAS COUNTY, COLORADO Robert A. Christensen Justice Center 4000 Justice Way Castle Rock, Colorado 80109	BY: _____
IN RE THE MATTER OF CASTLETON CENTER WATER AND SANITATION DISTRICT	▲ COURT USE ONLY ▲
Attorneys for the District: GRIMSHAW & HARRING, P.C. James M. Hunsaker 1700 Lincoln Street, Suite 3800 Denver, Colorado 80203 (303) 839-3800 (303) 839-3838 - Facsimile E-mail: hunsaker@grimshawharring.com Atty. Reg. #: 28681	Case No. 1977 CV 4783 Div.: Ctrm.:
OATH OF OFFICE	

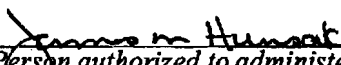
I, **ROBERT E. ANDERSON**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Castleton Center Water and Sanitation District upon which I am about to enter.

Signed: 
Robert E. Anderson

STATE OF COLORADO)
) ss.
COUNTY OF DOUGLAS)

Subscribed and sworn to before me this 18th day of May, 2012, by Robert E. Anderson.



By: 
Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Notary Public or Chairman of the Board of Directors)

Title: Notary

My Commission expires 5/15/2016 (if by notary)

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BY:

DISTRICT COURT, DOUGLAS COUNTY, COLORADO Robert A. Christensen Justice Center 4000 Justice Way Castle Rock, Colorado 80109	▲ COURT USE ONLY ▲
IN RE THE MATTER OF CASTLETON CENTER WATER AND SANITATION DISTRICT	
Attorneys for the District: GRIMSHAW & HARRING, P.C. James M. Hunsaker 1700 Lincoln Street, Suite 3800 Denver, Colorado 80203 (303) 839-3800 (303) 839-3838 - Facsimile E-mail: hunsaker@grimshawharring.com Atty. Reg. #: 28681	Case No. 1977 CV 4783 Div.: Ctrm.:
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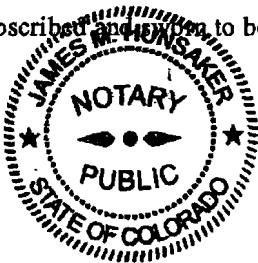
I, **PAUL V. GRENNEY**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Castleton Center Water and Sanitation District upon which I am about to enter.

Signed:

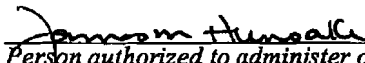

Paul V. Grenney

STATE OF COLORADO)
) ss.
COUNTY OF DOUGLAS)

Subscribed and sworn to before me this 18th day of May, 2012, by Paul V. Grenney.



By:


Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Notary Public or Chairman of the Board of Directors)

Title:

Notary

My Commission expires 5/15/2016 (if by notary)