

**HORSE CREEK METROPOLITAN DISTRICT**

141 Union Boulevard, Suite 150  
Lakewood, Colorado 80228-1898  
Tel: 303-987-0835 • 800-741-3254  
Fax: 303-987-2032

June 1, 2012

Douglas County  
Clerk and Recorder  
301 Wilcox  
Castle Rock, CO 80104

VIA E-MAIL: [recording@douglas.co.us](mailto:recording@douglas.co.us)

Town of Castle Rock  
Clerk and Recorder  
100 N. Wilcox Street  
Castle Rock, CO 80104

VIA FACSIMILE: 303-660-1024

Re: Horse Creek Metropolitan District

Dear Clerk:

Attached please find a Notice of Regular Meetings for 2012 for the above-referenced District. Please post said Notice on the Public Bulletin Board in your office. This Notice replaces the previous Notice of Regular Meetings. This Notice shall remain posted until further notice.

Please acknowledge receipt of this Notice by executing this letter below and returning it via facsimile to 303-987-2032.

Thank you for your assistance in this matter. If you have any questions, please contact me.

Sincerely,

Karen J. Steggs  
Assistant to AJ Beckman  
District Manager

Enclosure

cc: McGeady Sisneros, P.C. – Jennifer Julka

I hereby acknowledge receipt of the above Notice for the Horse Creek Metropolitan District this 1<sup>st</sup> day of June, 2012.

DOUGLAS COUNTY CLERK AND RECORDER

By: \_\_\_\_\_

PUBLIC NOTICE OF 2012 REGULAR MEETINGS OF THE  
BOARD OF DIRECTORS OF THE  
HORSE CREEK METROPOLITAN DISTRICT

PUBLIC NOTICE is hereby given that the regular meetings of the Board of Directors of the Horse Creek Metropolitan District, of the Douglas County, State of Colorado, shall be held on Thursday, June 7, 2012 and Thursday, November 8, 2012 at 6:00 PM, at the Parker Arts Cultural Events Center, 20000 Pikes Peak Avenue, Parker, Colorado, 80138. At such meetings, the Board shall conduct the regular business of the District and other business which may come before the Board. All meetings shall be open to the public.

IN WITNESS WHEREOF, this notice is given and duly posted pursuant to statute this \_\_\_\_ day of June, 2012.

HORSE CREEK METROPOLITAN DISTRICT

By: \_\_\_\_\_ /s/ AJ Beckman  
Secretary to the Board