

DISTRICT COURT, DOUGLAS COUNTY, COLORADO Douglas County Justice Center 4000 Justice Way, #2009 Castle Rock, Colorado 80109	
IN RE THE MATTER OF SIERRA RIDGE METROPOLITAN DISTRICT NO. 2	▲ COURT USE ONLY ▲
Attorneys for the District: GRIMSHAW & HARRING, P.C. Russell W. Dykstra 1700 Lincoln Street, Suite 3800 Denver, Colorado 80203 (303) 839-3800 (303) 839-3838 - Facsimile E-mail: rdykstra@grimshawharring.com Atty. Reg. #: 30899	Case No. 05 CV 1576 Div.: 6 Ctrm.:
OATH OF OFFICE	

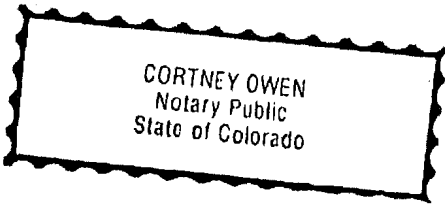
I, **THOMAS CLARK**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Sierra Ridge Metropolitan District No. 2 upon which I am about to enter.

By: *Thomas Clark*
Thomas Clark

STATE OF COLORADO)
) ss.
COUNTY OF Arapahoe)

Subscribed and sworn to before me this 21st day of May, 2012, by Thomas Clark.

By: *Cortney Owen*
*Persons authorized to administer oaths:
Chairman of the Board of Directors, Notary
Public, County Clerk and Recorder or Clerk of
the Court*



Title: Cortney Owen - Notary Public

My Commission expires 12/8/14 (if by notary)