


<p>DISTRICT COURT COUNTY OF DOUGLAS, COLORADO Court Address: 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 Telephone No.: (303) 663-7200</p> <hr/> <p>Petitioner:</p> <p>IN RE THE ORGANIZATION OF MAHER RANCH METROPOLITAN DISTRICT NO. 4, DOUGLAS COUNTY, COLORADO</p> <hr/> <p>Attorneys for Petitioner: Attorney: K. Sean Allen Address: WHITE, BEAR & ANKELE Professional Corporation 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 Phone Number: (303) 858-1800 Fax Number: (303) 858-1801 Atty. Reg. #: 30955; Email: sallen@wbapc.com</p>	<p style="text-align: center;">▲ COURT USE ONLY ▲</p> <hr/> <p>Case Number: 87 CV 56</p> <p>Div.: 6</p>
<p>OATH OF OFFICE – JULIE CAMBIER MAHER RANCH METROPOLITAN DISTRICT NO. 4</p>	

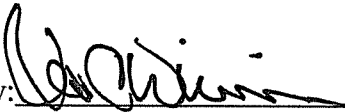
STATE OF COLORADO)
)
COUNTY OF DOUGLAS) ss.

I, Julie Cambier, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Maher Ranch Metropolitan District No. 4 upon which I am about to enter for a term ending May, 2016.



Signature

Subscribed and sworn to before me this 21 day of May, 2012.

By: 
Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, and any other person authorized to administer oaths or Chairman of the Board of Directors)

IF SWORN OR AFFIRMED BEFORE A NOTARY THE FOLLOWING SHOULD BE COMPLETED.

STATE OF COLORADO)
) ss.
COUNTY OF DOUGLAS)

Subscribed and sworn to before me this ____ day of May, 2012.

(S E A L)

My commission expires: _____

Notary Public

To be filed with the Clerk of the Court and with the Division of Local Government within thirty (30) days after the election (or being appointed).

<p>DISTRICT COURT COUNTY OF DOUGLAS, COLORADO Court Address: 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 Telephone No.: (303) 663-7200</p> <hr/> <p>Petitioner:</p> <p>IN RE THE ORGANIZATION OF MAHER RANCH METROPOLITAN DISTRICT NO. 4, DOUGLAS COUNTY, COLORADO</p> <p>Attorneys for Petitioner: Attorney: K. Sean Allen Address: WHITE, BEAR & ANKELE Professional Corporation 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 Phone Number: (303) 858-1800 Fax Number: (303) 858-1801 Atty. Reg. #: 30955; Email: sallen@wbapc.com</p>	<hr/> <p>Case Number: 87 CV 56</p> <p>Div.: 6</p>
<p style="text-align: center;">OATH OF OFFICE – LENN HAFFEMAN MAHER RANCH METROPOLITAN DISTRICT NO. 4</p>	

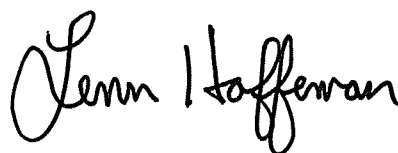
STATE OF COLORADO)

) ss.

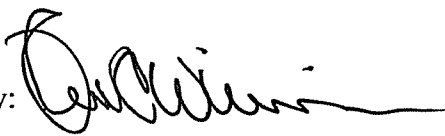
COUNTY OF DOUGLAS)

I, Lenn Haffeman, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Maher Ranch Metropolitan District No. 4 upon which I am about to enter for a term ending May, 2016.

Signature



Subscribed and sworn to before me this 14th day of May, 2012.

By: 

Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, and any other person authorized to administer oaths or Chairman of the Board of Directors)

IF SWORN OR AFFIRMED BEFORE A NOTARY THE FOLLOWING SHOULD BE COMPLETED.

STATE OF COLORADO)

) ss.

COUNTY OF DOUGLAS)

Subscribed and sworn to before me this ____ day of May, 2012.

(S E A L)

My commission expires:

Notary Public

To be filed with the Clerk of the Court and with the Division of Local Government within thirty (30) days after the election (or being appointed).

DISTRICT COURT
COUNTY OF DOUGLAS, COLORADO
Court Address: 4000 Justice Way, Suite 2009
Castle Rock, CO 80109
Telephone No.: (303) 663-7200

Petitioner:

**IN RE THE ORGANIZATION OF MAHER
RANCH METROPOLITAN DISTRICT NO. 4,
DOUGLAS COUNTY, COLORADO**

Attorneys for Petitioner:

Attorney: K. Sean Allen
Address: WHITE, BEAR & ANKELE
Professional Corporation
2154 E. Commons Ave., Suite 2000
Centennial, CO 80122
Phone Number: (303) 858-1800
Fax Number: (303) 858-1801
Atty. Reg. #: 30955; Email: sallen@wbapc.com

▲ COURT USE ONLY ▲

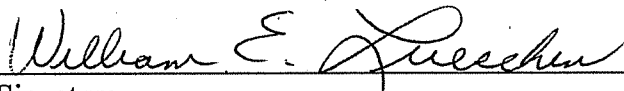
Case Number: 87 CV 56

Div.: 6

**OATH OF OFFICE – WILLIAM LUESCHEN
MAHER RANCH METROPOLITAN DISTRICT NO. 4**

STATE OF COLORADO)
) ss.
COUNTY OF DOUGLAS)

I, William Lueschen, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Maher Ranch Metropolitan District No. 4 upon which I am about to enter for a term ending May, 2016.


Signature

Subscribed and sworn to before me this ____ day of May, 2012.

By: _____
Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, and any other person authorized to administer oaths or Chairman of the Board of Directors)

IF SWORN OR AFFIRMED BEFORE A NOTARY THE FOLLOWING SHOULD BE COMPLETED.

STATE OF COLORADO)
) ss.
COUNTY OF DOUGLAS)

Subscribed and sworn to before me this 13 day of May, 2012.

(S E A L)

My commission expires: 06/24/15



Notary Public Brett F. Lueschen

To be filed with the Clerk of the Court and with the Division of Local Government within thirty (30) days after the election (or being appointed).