Court Address	DURT DOUGLAS, COLORADO : 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 :: (303) 663-7200	
RANCH ME	DRGANIZATION OF MAHER FROPOLITAN DISTRICT NO. 4, COUNTY, COLORADO	
Attorneys for Petitioner:		▲ COURT USE ONLY ▲
Attorney:	K. Sean Allen	
Address:	WHITE, BEAR & ANKELE	Case Number: 87 CV 56
	Professional Corporation	
	2154 E. Commons Ave., Suite 2000	
	Centennial, CO 80122	
Phone Number	r: (303) 858-1800	
Fax Number:	• •	Div.: 6
Atty. Reg. #:	30955; Email: sallen@wbapc.com	
	OATH OF OFFICE – JULIE MAHER RANCH METROPOLITA	
STATE OF CO	LORADO) ss.	
COUNTY OF I	,	

I, Julie Cambier, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Maher Ranch Metropolitan District No. 4 upon which I am about to enter for a term ending May, 2016.

ignature

Subscribed and sworn to before me this 21 day of May, 2012.
By: Charles
Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, and any other person authorized to administer oaths of Chairman of the Board of Directors)
IF SWORN OR AFFIRMED BEFORE A NOTARY THE FOLLOWING SHOULD BE COMPLETED.
STATE OF COLORADO)) ss. COUNTY OF DOUGLAS)
Subscribed and sworn to before me this day of May, 2012.
(SEAL)
My commission expires:
Notary Public

To be filed with the Clerk of the Court and with the Division of Local Government within thirty (30) days after the election (or being appointed).

DISTRICT COURT	
COUNTY OF DOUGLAS,	
COLORADO	
Court Address: 4000 Justice Way, Suite 2009	
Castle Rock, CO 80109	
Telephone No.: (303) 663-7200	
Petitioner:	
IN RE THE ORGANIZATION OF MAHER	
RANCH METROPOLITAN DISTRICT NO. 4,	
DOUGLAS COUNTY, COLORADO	
Attorneys for Petitioner:	Case Number: 87 CV 56
Attorney: K. Sean Allen	Case Ivanioer. 67 CV 30
Address: WHITE, BEAR & ANKELE	
Professional Corporation	
2154 E. Commons Ave., Suite 2000	
Centennial, CO 80122	Div.: 6
Phone Number: (303) 858-1800	
Fax Number: (303) 858-1801	
Atty. Reg. #: 30955; Email: sallen@wbapc.com	
	•

OATH OF OFFICE – LENN HAFFEMAN MAHER RANCH METROPOLITAN DISTRICT NO. 4

STATE OF COLORADO)	
)	SS.
COUNTY OF DOUGLAS)	

I, Lenn Haffeman, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Maher Ranch Metropolitan District No. 4 upon which I am about to enter for a term ending May, 2016.

Signature Venn Hoffeman

By: Collini

Person authorized to administer oaths (County Clerk and Recorder, Clerk of the

Court, and any other person authorized to
administer oaths or Chairman of the Board of
Directors)

IF SWORN OR AFFIRMED BEFORE A NOTARY THE FOLLOWING SHOULD BE COMPLETED.

STATE OF COLORADO)

) ss.

COUNTY OF DOUGLAS)

Subscribed and sworn to before me this _____ day of May, 2012.

(SEAL)

My commission expires:

Notary Public

To be filed with the Clerk of the Court and with the Division of Local Government within thirty (30) days after the election (or being appointed).

DISTRICT CO	MRT	T
	DOUGLAS, COLORADO	
	: 4000 Justice Way, Suite 2009	
Court riddress	Castle Rock, CO 80109	
Telephone No.	: (303) 663-7200	
Petitioner:		_
RANCH MET	ORGANIZATION OF MAHER FROPOLITAN DISTRICT NO. 4, OUNTY, COLORADO	
Attorneys for Petitioner:		▲ COURT USE ONLY ▲
Attorney:	K. Sean Allen	
Address:	WHITE, BEAR & ANKELE	Case Number: 87 CV 56
	Professional Corporation	
	2154 E. Commons Ave., Suite 2000	
	Centennial, CO 80122	
Phone Number	r: (303) 858-1800	÷
Fax Number:	(303) 858-1801	Div.: 6
Atty. Reg. #:	30955; Email: sallen@wbapc.com	
	OATH OF OFFICE – WILLIA	
,	MAHER RANCH METROPOLITA	AN DISTRICT NO. 4
STATE OF CO	· · · · · · · · · · · · · · · · · · ·	
COUNTY OF I	OOUGLAS) ss.	

I, William Lueschen, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Maher Ranch Metropolitan District No. 4 upon which I am about to enter for a term ending May, 2016.

Signature

Subscribed and sworn to before me this _	day of May, 2012.
	Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, and any other person authorized to administer oaths or Chairman of the Board of Directors)
IF SWORN OR AFFIRMED BEFORE A N COMPLETED.	NOTARY THE FOLLOWING SHOULD BE
STATE OF COLORADO)) ss. COUNTY OF DOUGLAS)	
Subscribed and sworn to before me this 1	3_ day of May, 2012.
(S E A L) My commission expires: <u>06/24/15</u>	OFFICIAL SEAL BRETT F LUESCHEN NOTARY PUBLIC - STATE OF ILLINOIS NOTARY PUBLIC - STATE OF ILLINOIS NOTARY Public Notary Public

To be filed with the Clerk of the Court and with the Division of Local Government within thirty (30) days after the election (or being appointed).