Court Address: Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 Phone Number: 303-663-7200  IN RE THE MATTER OF JACKSON 105 FIRE PROTECTION DISTRICT  Evan D. Ela Collins Cockrel & Cole 390 Union Blvd., Suite 400 Denver, Colorado 80228-1556 Telephone: (303) 986-1551 Fassimile: (303) 986-1555 E-Mail: eela@eccfirm.com Atty. Reg#: 23965  OATH OF OFFICE  1, J.P. Griffith, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Jackson 105 Fire Protection District upon which I am about to enter.  STATE OF COLORADO  SS.  COUNTY OF DOUGLAS  Subscribed and sworn to before me this Aday of May, 2012 by J.P. Griffith.  Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Notary Public, Chairman of the Board or any other person authorized to administer oaths)  Title: caclling Chairman  Title: Caclling Chairman  Title: Caclling Chairman  Title: Caclling Chairman		DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO					
Evan D. Ela Collins Cockrel & Cole 390 Union Blvd., Suite 400 Denver, Colorado 80228-1556 Telephone: (303) 986-1551 Facsimile: (303) 986-1755 E-Mail: eela@ccofirm.com Atty. Reg#: 23965  OATH OF OFFICE  1, J.P. Griffith, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Jackson 105 Fire Protection District upon which I am about to enter.  STATE OF COLORADO  ) ss.  COUNTY OF DOUGLAS  Subscribed and sworn to before me this Aday of May, 2012 by J.P. Griffith.  Person authorized to administer caths (County Clerk and Recorder, Clerk of the Court, Notary Public, Chairman of the Board or any other person authorized to administer oaths)  Title: Coulting Clerk of Court.  The Court of Court.  The Cour		Court Address: Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, CO 80109					
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## BOARD OF DIRECTOR OATH OF OFFICE

32-1-901, C.R.S., and Colorado Constitution Article 12, §9

## STATE OF COLORADO

	Douglas COUNTY		_	
Jackson	105 Fire Protection		_ DISTRICT	
of the State of Colorado, and the laws made purs of <u>Jackson 105 Fire Protection</u> (name of special district)	suant thereto, and will District, upon which I	faithfully perform the cam about to enter.  Lower States	duties of the office	of Director
Subscribed and sworn to before me this c	By:	(* ±, ±, ±, ±, ±, ±, ±, ±, ±, ±, ±, ±, ±,	Clerk and Record the Court, Chai or any other person	ter, Clerk o
IF SWORN OR AFFIRMED BEFORE A NOTARY	Y THE FOLLOWING	SHOULD BE COMPL	ETED.	
STATE OF COLORADO  COUNTY OF	) ) ss. )			
Subscribed and sworn to before me this	day of	, 3	20	
(notary commission expiration)		(notary signature)		

PROCEDURAL INSTRUCTIONS: The oath must be taken within 30 days after the election or appointment to fill a vacancy. A copy of the executed oath must be filed with the Clerk of the Court, the Clerk and Recorder of every county in which the district extends and with the Division of Local Government. If this is the oath of an appointed director, inform the Division which director was replaced.

**SEAL** 

## COLLINS COCKREL & COLE

A PROFESSIONAL CORPORATION

PAUL R COCKREL JAMES P. COLLINS ROBERT G COLE TIMOTHY J FLYNN EVAN D. FLA LINDA M GLESNE DAVID A. GREHER ATTORNEYS AT LAW 390 UNION BOULEVARD, SUITE 400 DENVER, COLORADO 80228-1556

> TELEPHONE 303-986-1551 TOLL FREE 800-354-5941 FACSIMILE: 303-986-1755

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ALLISON C ULMER
OF COUNSEL
ERIC C JORGENSON

E-MAIL coolinn@ccofirm.com

May 16, 2012

VIA E-FILE

Clerk of the District Court Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, CO 80109

> Re: Jackson 105 Fire Protection District Civil Action No. 1980CV57

Dear Sir or Madam:

Attached for filing in the above-referenced District file are the oaths of office for J. P. Griffith, who was recently elected to the Board of Directors of the District for a term expiring in May 2016, and Thomas Smith, who was appointed to fill a vacancy on the Board for a term expiring in May 2014.

Also attached is a copy of the directors' and treasurer's bond.

Please let me know if you have any questions.

Sincerely,

Peggy Rupp Paralegal

/pr

Énclosure

cc: Ray Russell, Jr.