

# **NOTICE of PUBLIC HEARING**

## **Rural Water Authority of Douglas County**

P.O. Box 4610, Parker, CO 80134

[www.rwadc.org](http://www.rwadc.org)

The Rural Water Authority of Douglas County will hold a public hearing, second reading, to amend Article II, Section 2(d) of its By-Laws on Wednesday, February 22, 2012, from 7:00-9:00 p.m. at the Miller Building, Conference Room A & B, 100 Third St., Castle Rock, CO. The public hearing will be included in the Authority's regular public meeting. The public is invited to attend.