## **INVERNESS WATER & SANITATION DISTRICT**

c/o Mulhern MRE, Inc. 2 INVERNESS DRIVE EAST, SUITE 200 ENGLEWOOD, COLORADO 80112

Phone: (303) 649-9857 Fax: (303) 414-0671

## NOTICE OF REGULAR MEETING

NOTICE IS HEREBY GIVEN that a regular meeting of the Board of Directors of the **INVERNESS WATER AND SANITATION DISTRICT**, Arapahoe and Douglas County, Colorado has been scheduled for Monday, October 8, 2012 beginning at the hour of 3:00 P.M. at 2 Inverness Drive East, Englewood, Colorado, for the purpose of addressing those matters in the agenda set out below and conducting such other business as may properly come before the Board.

This meeting is open to the public.

IN WITNESS WHEREOF, this NOTICE is given pursuant to statute this 2nd day of October, 2012.

INVERNESS WATER AND SANITATION DISTRICT

By: <u>/s/Charles Davis</u> Secretary to the District

## **AGENDA**

I.	Ratify Conflict of Interest Statements	
II.	Consent Agenda	<b>EXHIBIT A</b>
	<ul> <li>Approve Minutes of August 1, and September 24, 2012</li> </ul>	
	Ratify Investments/Disbursements	
	Accept Financial Statements	
III.	Approve Mannani Agreements and Easements	<b>EXHIBIT B</b>
	Approve County Peak Inclusion/Exclusion Agreements	<b>EXHIBIT C</b>
	ACWWA Wastewater Rates	<b>EXHIBIT D</b>
VI.	Cottonwood Water Main Break	<b>EXHIBIT E</b>
VII.	Sulfur Storage	<b>EXHIBIT F</b>
VIII.	Consideration of Paperless Filing System	<b>EXHIBIT G</b>
IX.	Iron Filtration at the Inverness Hotel	<b>EXHIBIT H</b>
X.	Consideration of Tap Fees	<b>EXHIBIT I</b>
XI.	Approve/Ratify Contracts	<b>EXHIBIT J</b>
	Tree/Shrub Removal	
	Wastewater Treatment Plant Roof Repairs	
	Well #4 Repairs	
	Grange Lift Station Enclosure	
	Snow Removal	
	• Newsletter	
XII.	Information/Discussion Items	<b>EXHIBIT K</b>
	WISE Water Project	

ADJOURNMENT – Schedule water work session. Next meeting scheduled for December 5, 2012, at 3:00 pm at 2 Inverness Drive East, Suite 200

• Other (2013 Budget, Miscellaneous Project Status, Director Vacancy)

Grange Lift Station Vallagio III Taps