### Roxborough Village Metropolitan District 8390 E. Crescent Pkwy., Suite 500 Greenwood Village, CO 80111-2814 303-779-4525 303-773-2050 (FAX)

October 30, 2012

Douglas County Clerk and Recorder

VIA EMAIL: recording@douglas.co.us

Re: Roxborough Village Metropolitan District; Special Meeting Notice

Dear Clerk:

Attached please find a Special Meeting Notice for the above referenced District. Please post said Notice on the Public Bulletin Board in your office. This Notice <u>does not</u> replace the Notice of 2012 Regular Meetings previously posted and shall remain posted until November 28, 2012.

Please acknowledge receipt of this Notice by executing this letter below and returning via facsimile to 303-773-2050.

Thank you for your assistance in this matter. If you have any questions or need additional information, please contact me.

Sincerely,

Cindy

Cindy Jenkins

Assistant to David Peak

District Manager

I hereby acknowledge receipt of the above Notice for Roxborough Village Metropolitan District this 30th day of October, 2012.

COUNTY CLERK AND RECORDER

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#### **NOTICE OF SPECIAL MEETING**

# ROXBOROUGH VILLAGE METROPOLITAN DISTRICT DOUGLAS COUNTY, COLORADO

NOTICE IS HEREBY GIVEN that the Board of Directors of Roxborough Village Metropolitan District, Douglas County, Colorado, will hold a special meeting on Tuesday, November 27, 2012 at 6:30 p.m. at the Roxborough Library, Roxborough Market Place (Safeway Shopping Plaza), Meeting Room, 8357 N. Rampart Range Rd., Suite 200, Littleton, Colorado 80125. These meetings are for the purpose of conducting any business which may come before the Board and are open to the public.

This meeting is in place of the regularly scheduled meeting of November 20, 2012.

This notice is given by order of the Board of Directors of the District.

# ROXBOROUGH VILLAGE METROPOLITAN DISTRICT DOUGLAS COUNTY, COLORADO

By: /s/ Linda K. Goodrich
President

Posted at three public places within the District, and at the office of the Douglas County Clerk and Recorder, not less than 72 hours prior to the meeting.

#### Agenda:

Administrative Matters
Public Comment
Legal Matters
Landscape Maintenance
Engineering Matters
Financial Matters
Directors Items
Other Business
Adjournment