

**JORDAN CROSSING METROPOLITAN DISTRICT**

141 Union Boulevard, Suite 150  
Lakewood, Colorado 80228-1898  
Tel: 303-987-0835 · 800-741-3254  
Fax: 303-987-2032

October 23, 2012

Douglas County Clerk and Recorder  
301 Wilcox  
Castle Rock, CO 80104

VIA EMAIL: [recording@douglas.co.us](mailto:recording@douglas.co.us)

Re: Jordan Crossing Metropolitan District

Dear Clerk:

Please find enclosed a Notice of a Special Meeting for the above-referenced District. Please post said Notice on the Public Bulletin Board in your office. This Notice does not replace the Notice of Regular Meetings previously posted. This Notice shall remain posted until October 31, 2012.

Please acknowledge receipt of this Notice by executing this letter below and returning it via facsimile to 303-987-2032.

Thank you for your assistance in this matter. If you have any questions, please contact me.

Sincerely,

Karen J. Steggs  
Assistant to Ann E. Finn  
District Manager

Attachment

cc: McGeady Sisneros, P.C. - Craig Sorensen

The above referenced Notice was received by me this \_\_\_ day of October, 2012 and will be posted as requested.

DOUGLAS COUNTY CLERK AND RECORDER

By: \_\_\_\_\_

PUBLIC NOTICE OF A SPECIAL MEETING OF THE  
BOARD OF DIRECTORS OF THE  
JORDAN CROSSING METROPOLITAN DISTRICT

PUBLIC NOTICE is hereby given that a special meeting of the Board of Directors of the Jordan Crossing Metropolitan District, of Douglas County, State of Colorado, shall be held on Tuesday, the 30th day of October at 3:30 P.M. at 104<sup>th</sup> Avenue Investment Partners, LLC, 7108 South Alton Way, Building M, Englewood, Colorado. At such meeting, the Board will conduct the regular business of the District and such other business which may come before the Board. All meetings are open to the public.

IN WITNESS WHEREOF, this notice is given and duly posted pursuant to statute this \_\_\_ day of October, 2012.

JORDAN CROSSING METROPOLITAN DISTRICT

By: /s/ Ann E. Finn  
Secretary