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## MEMORANDUM

**TO:** The following Douglas County Officials:  
Board of County Commissioners  
Assessor  
Treasurer  
Clerk and Recorder  
  
Division of Local Government

**FROM:** Dave Peak, District Manager  
CliftonLarsonAllen LLP

**DATE:** January 2012

**SUBJECT:** OMNIPARK METROPOLITAN DISTRICT  
Contact Information

**District Contact:** Dave Peak, District Manager  
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**Chairman:** Scott J. Small