

Committee of the Commit COLORADO, LLC

3855 North Lewiston Street, Suite 140 Aurora, CO 80011

Phone: (303) 381-4960 Fax: (303) 381-4961

To:

Douglas County Clerk & Recorder

From:

Pam Burger

Fax:

(303) 814-2750

Phone:

Date:

Re:

Franktown Business Area Melro. District 2012 Special District

Transparency Notice

CC:

Comments:

Attached please find a 2012 Special District Transparency Notice per state statute compliance for the above stated District. Please post accordingly.

Sincerely.

Pam Burger

District Administrator

SPECIAL DISTRICT TRANSPARENCY NOTICE - 2012

Pursuant to section 32-1-809, Colorado Revised Statutes

This information must be provided¹ to the eligible electors of the district between November 16, 2011 and January 15, 2012.

Name of special district	Franktown Business Area Metropolitan District				
Address and telephone number of district's principal business office	3855 Lewiston Street, Suite 140, Aurora, CO 80011 303.381.4960				
Name and telephone number of	Wayne E. Monson				
manager or other primary contact	303.381.4960				
person for district	303.381.4960				
Time and place designated for	10:00 a.m. on the second Thursday of each month at CRS of Colorado,				
regular board meetings	3855 Lewiston Street, Suite 140, Aurora, CO 80011				
Posting place designated for meeting notice (as per §24-6-402(2)(c), C.R.S.)	Franktown Fire Station				
District mill levy	15 mills, for levy in year 2012				
Total ad valorem tax revenue	\$ 76,294.25				
received by district during 2011 (Note if unaudited or otherwise incomplete.)	,				
Names of Board members	(1) Christopher Erskine	(2) Russell Berget			
	, , , , , , , , , , , , , , , , , , , ,	(-)			
(Check applicable boxes for any board	☐ This office will be on the May 2012 ballot	√ This office will be on the May 2012 ballot.			
member whose seat will be on the ballot	☐ Two-year term ☐ Four-year term	□ Two-year term V Four-year term			
at the May 2012 election.)	(3) Chris Leevers	(4) Joseph Zimmerman			
	√ This office will be on the May 2012 ballot.	☐ This office will be on the May 2012 ballot.			
	☐ Two-year term ✓ Four-year term	☐ Two-year term ☐ Four-year term			
[4명, 전기 [설명 : 전환성 다니스) 스	(5) Pat Arfsten				
	(0) 2 00 2 20000	2002년대 전 작년대학교 (2012년대 <u>년</u>			
	√ This office is on the May 2012 ballot. □ Two-year term √ Four-year term				
For seven-member boards:	(6)	(7)			
	(*)	(1)			
	This office will be on the May 2012 bellot.	☐ This office will be on the May 2012 ballot.			
	☐ Two-year term ☐ Four-year term	☐ Two-year term ☐ Four-year term			
Date of next regular election	May 8, 2012				
Self-nomination forms to be a	Name: Sue Blair				
candidate for district board					
member may be obtained from	Contact information: 303.381.4960 or sblair@crsofcolorado.com				
memosi may oc obtained nom	Contact information, 505.561.4700 of solutions solutions and solutions and solutions are solutions and solutions are solutions and solutions are solutions.				
Self-nomination forms to be a	Name: Sue Blair				
[8] A. M. Martin, A. M.	radie. Sue biair				
candidate for district board	0 4 4 5 4 3865 1 34 0 0 0 5 5 140 4 5 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6				
member should be returned to	Contact information: 3855 Lewiston Street, Suite 140, Aurora, CO 80011				
	10.0010				
Completed self-nomination forms	March 2, 2012, no later than 5:00 p.1	n.			
must be received by the district by					

District election results will be posted on these websites:	Secretary of State www.sos.state.co.us	District or other website:		
Applications to request permanent mail-in voter status	may be obtained from:	and may be returned to:		
(Enter county or counties in which the district is wholly or partially located.)	Douglas County Clerk and Recorder or online from Secretary of State: www.elections.colorado.gov	Douglas County Clerk and Recorder		
Notice completed by:	Name: Pam Burger Title: District Administrator	Notice Dated: 01.11.12		
	E-mail: pburger@crsofcolorado.com	Some information herein may be subject to change.		

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Clerk and	Recorder	r of each	1 county	in which	district is	wholly o	r partially	located;

☐ Division of Local Government; and

- a) Mail notice separately to each household where one or more eligible electors of the special district resides (Note: Districts with overlapping boundaries may combine mailed notices, so long as the information regarding each district is separately displayed and identified);
- b) Include notice as a prominent part of a newsletter, annual report, billing insert, billing statement, letter, voter information card or other notice of election, or other informational mailing sent by the district to the eligible electors;
- c) Post notice on district's official website (Note: You must also provide the Division of Local Government (http://www.colorado.gov/cs/Satellite/DOLA-Main/CBON/1251592910248) with the address of your district's website to establish a link on the DLG's site);
- d) Post notice on website of the Special District Association of Colorado (<u>www.sdaco.org</u>) (Note: Your district must be an SDA member. Send notice to SDA by mail or electronic transmission); or
- e) For a special district with <u>less than one thousand eligible electors</u> that is wholly located <u>within a county with a population of less than thirty thousand</u>, posting the notice in at least three public places within the limits of the special district and, in addition, posting a notice in the office of the county clerk and recorder of the county in which the special district is located. Such notices shall remain posted until the Tuesday succeeding the first Monday of the following May.

[☐] District's principal business office (make available for public inspection).

^{1.} Notice must be provided in one or more of the following manners: