

WILLIAM P. ANKELE, JR.  
JENNIFER GRUBER TANAKA  
CLINT C. WALDRON  
KRISTIN BOWERS TOMPKINS  
ROBERT G. ROGERS  
BLAIR M. DICKHONER

OF COUNSEL:  
KRISTEN D. BEAR  
K. SEAN ALLEN  
GEORGE M. ROWLEY



ZACHARY P. WHITE  
TRISHA K. HARRIS  
HEATHER L. HARTUNG  
MEGAN J. MURPHY  
EVE M. GRINA  
ALLISON C. FOGG  
JENNIFER C. ROGERS  
LAURA S. HEINRICH  
CHRISTOPHER T. MCMICHAEL  
AUDREY G. JOHNSON

December 23, 2019

**VIA ELECTRONIC SUBMISSION  
AND ELECTRONIC MAIL**

Division of Local Government  
*E-filed via [www.dola.colorado.gov/e-filing](http://www.dola.colorado.gov/e-filing)*

Douglas County Clerk and Recorder  
301 Wilcox Street  
Castle Rock, CO 80104  
[recording@douglas.co.us](mailto:recording@douglas.co.us)

Douglas County Assessor  
301 Wilcox Street  
Castle Rock, CO 80104  
[assessors@douglas.co.us](mailto:assessors@douglas.co.us)

**Re: Anthology West Metropolitan District No. 3 (LGID#:65336)  
Map Filing Pursuant to §32-1-306, C.R.S. – No Change in Boundaries**

To Whom It May Concern:

Section 32-1-306, C.R.S., requires special districts to provide a current, accurate map of their boundaries to the Division of Local Government (the “Division”), County Clerk and Recorder and County Assessor by January 1 of each year. This letter is to inform you that the map that is currently on file with your office for the above-referenced District is the most current and accurate map. A copy of the current map is attached for your convenience.

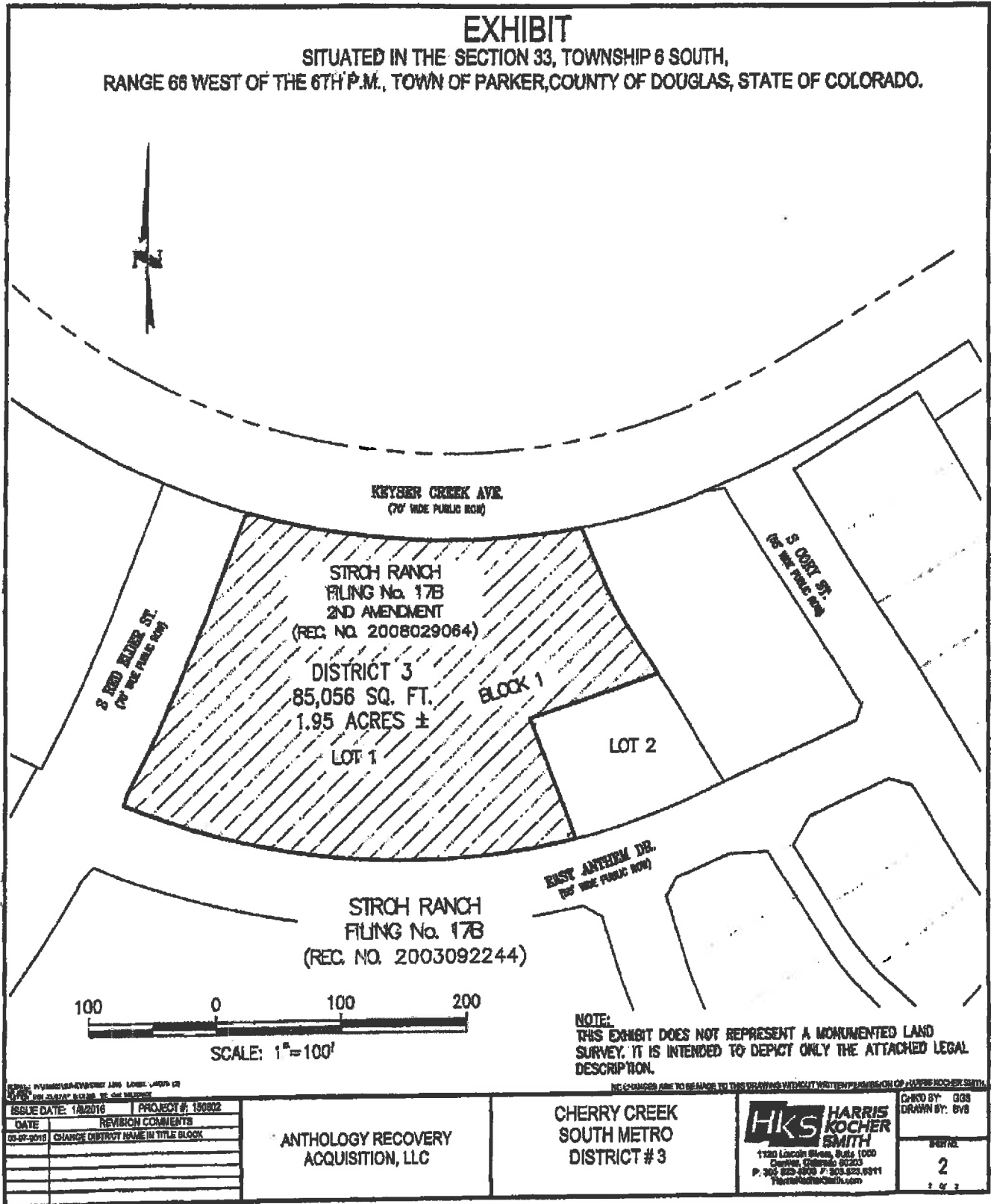
Should you have any questions, please do not hesitate to contact me.

Sincerely,

WHITE BEAR ANKELE TANAKA & WALDRON  
Attorneys at Law

Rose A. Vallesio, Paralegal

Enclosure



ISSUE DATE: 1/8/2016	PROJECT #: 150802
DATE	REVISION COMMENTS
03-07-2018	CHANGE DISTRICT NAME IN TITLE BLOCK

ANTHOLOGY RECOVERY  
ACQUISITION, LLC

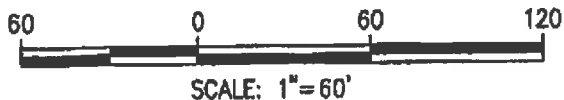
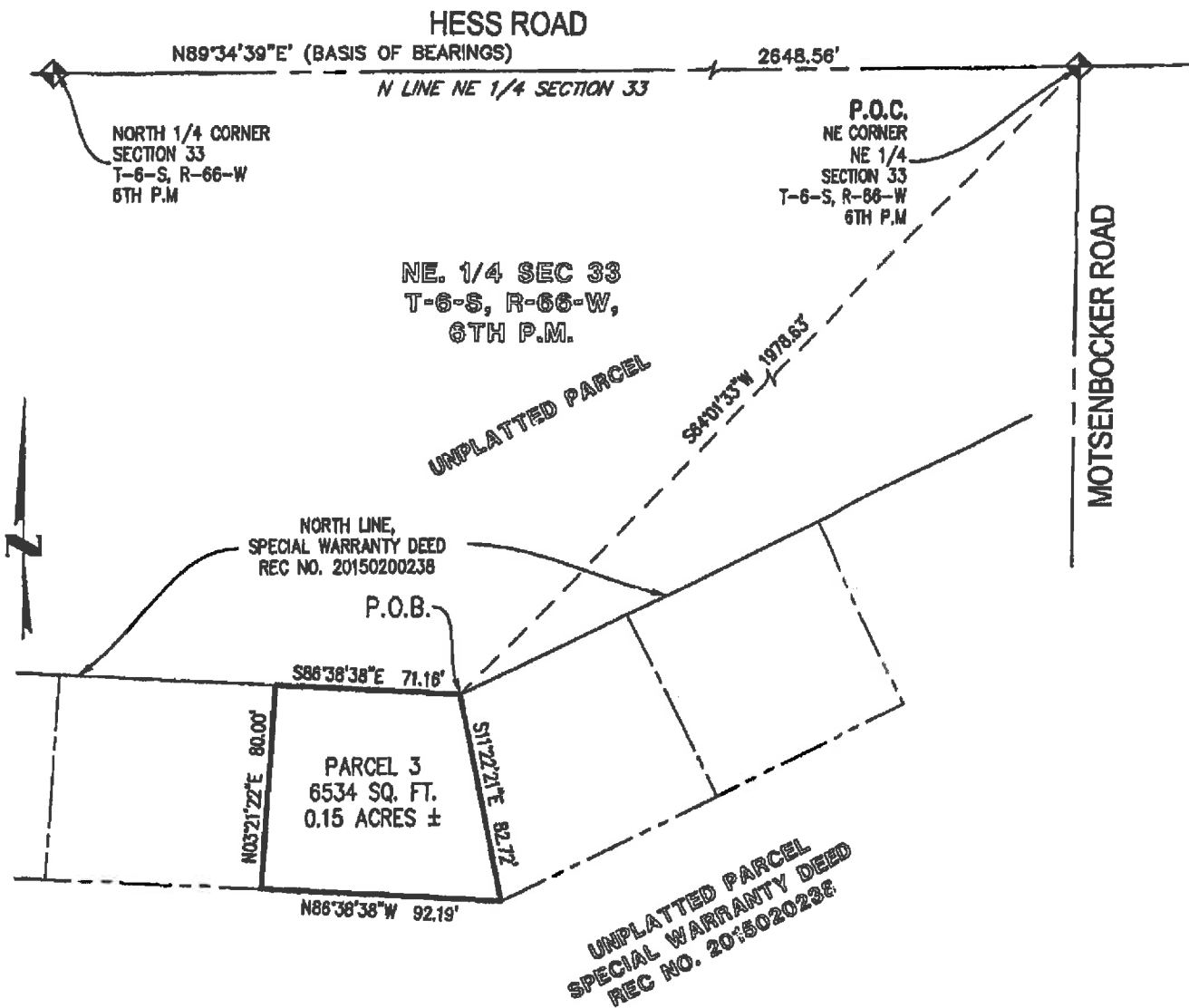
CHERRY CREEK  
SOUTH METRO  
DISTRICT # 3

**HKS** HARRIS KOCHER SMITH  
 1120 Lincoln Blvd, Suite 1000  
 Denver, Colorado 80203  
 P: 303.825.4000 F: 303.825.0011  
 HarrisKocherSmith.com

CHECKED BY: GGS  
 DRAWN BY: DVB  
 SHEET  
 2  
 2 of 2

# EXHIBIT

SITUATED IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 6 SOUTH,  
RANGE 66 WEST OF THE 6TH P.M., TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO.



**NOTE:**  
THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY. IT IS INTENDED TO DEPICT ONLY THE ATTACHED LEGAL DESCRIPTION.

NO CHANGES ARE TO BE MADE TO THIS DRAWING WITHOUT WRITTEN PERMISSION OF HARRIS KOCHER SMITH.

FILED IN THE OFFICE OF THE COUNTY CLERK OF DOUGLAS COUNTY, COLORADO, FOR THE YEAR 2016.

DATE	REVISION COMMENTS
1/8/2016	PROJECT #: 150802

ANTHOLOGY RECOVERY  
ACQUISITION, LLC

CHERRY CREEK  
SOUTH METRO  
DISTRICT #3  
DIRECTOR'S PARCEL

**HKS** HARRIS  
KOCHER  
SMITH  
6130 Larimer Street, Suite 1000  
Denver, Colorado 80209  
P: 303.423.8300 F: 303.423.4311  
hks@hks.com

CHKD BY: GCS  
DRAWN BY: BVS

SHEET NO.

2

1 OF 2