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December 27, 2018

**VIA ELECTRONIC SUBMISSION
AND ELECTRONIC MAIL**

Division of Local Government

Douglas County Clerk & Recorder
recording@douglas.co.us

Douglas County Assessor
assessors@douglas.co.us

**Re: Anthology West Metropolitan District No. 3 (LGID#: 65336)
Map Filing Pursuant to §32-1-306, C.R.S. – No Change in Boundaries**

To Whom It May Concern:

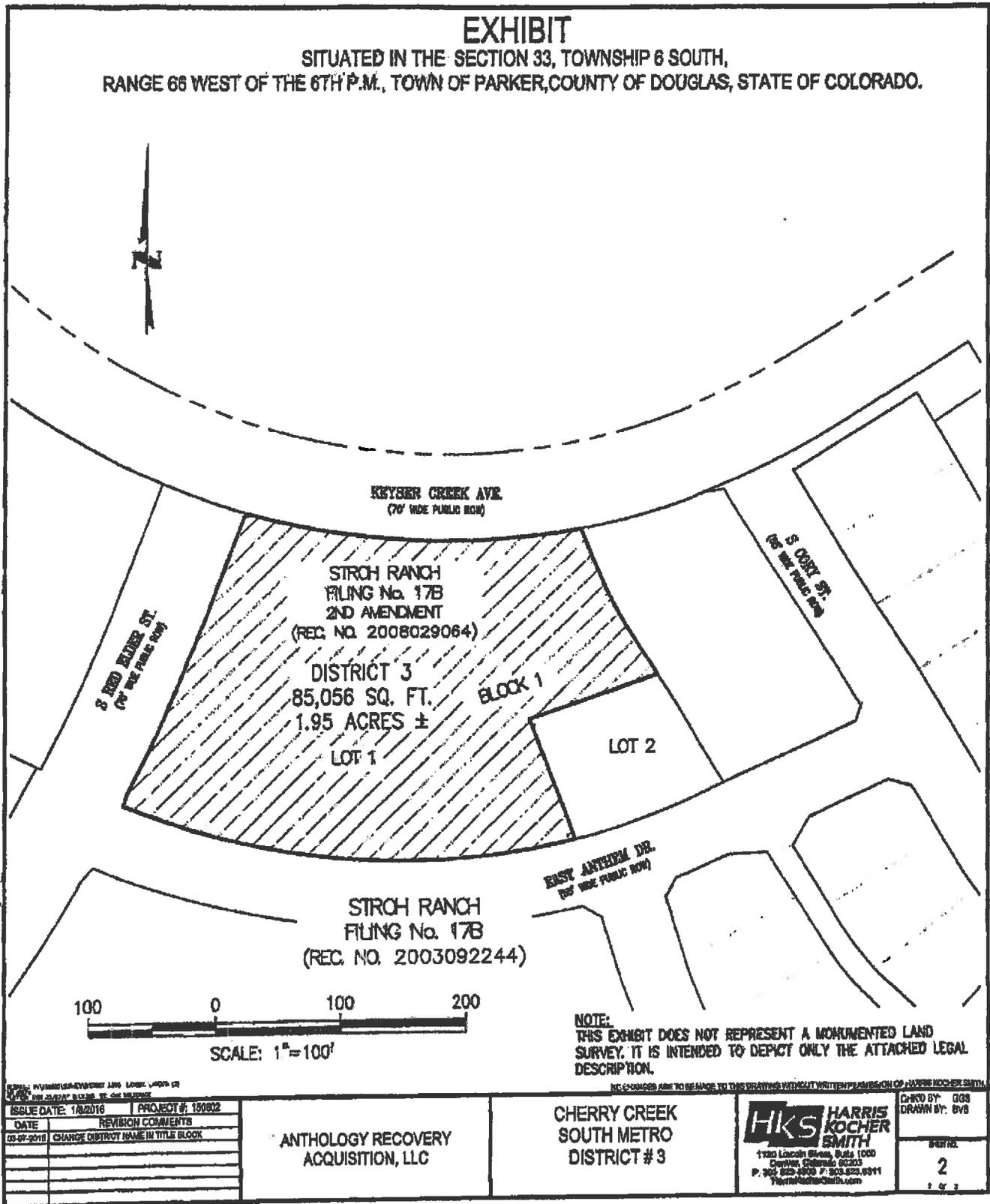
Section 32-1-306, C.R.S., requires special districts to provide a current, accurate map of their boundaries to the Division of Local Government (the “Division”), County Clerk and Recorder and County Assessor by January 1 of each year. This letter is to inform you that the map that is currently on file with your office for the above-referenced District is the most current and accurate map. A copy of the current map is attached for your convenience.

Should you have any questions, please do not hesitate to contact me.

Sincerely,

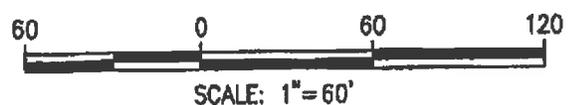
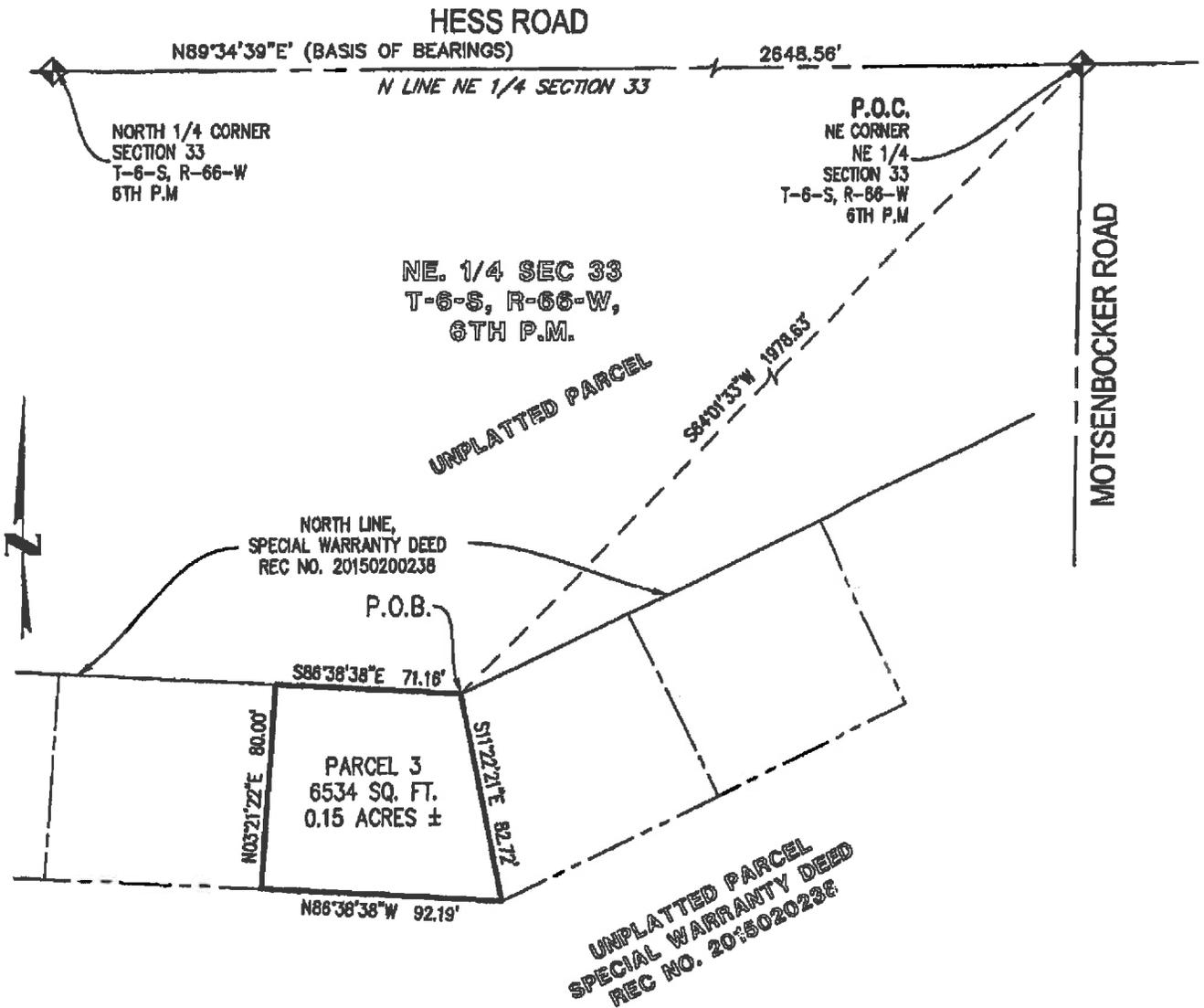
WHITE BEAR ANKELE TANAKA & WALDRON
Attorneys at Law

Rose A. Vallesio



EXHIBIT

SITUATED IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 6 SOUTH,
RANGE 66 WEST OF THE 6TH P.M., TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO.



NOTE:
THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY. IT IS INTENDED TO DEPICT ONLY THE ATTACHED LEGAL DESCRIPTION.

PLATTED PARCEL 3308 LINE: LAYOUT CO

NO CHANGES ARE TO BE MADE TO THIS DRAWING WITHOUT WRITTEN PERMISSION OF HARRIS KOCHER SMITH.

ISSUE DATE: 1/8/2016	PROJECT #: 150802
DATE	REVISION COMMENTS

**ANTHOLOGY RECOVERY
ACQUISITION, LLC**

**CHERRY CREEK
SOUTH METRO
DISTRICT #3
DIRECTOR'S PARCEL**

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CHKD BY: GCS DRAWN BY: BVS
SHEET NO. 2
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