

SHAREHOLDERS
Paul R. Cockrel
James P. Collins
Robert G. Cole
Timothy J. Flynn
Evan D. Ela
Linda M. Glesne
David A. Greher
Kathryn G. Winn

associates Joseph W. Norris Allison C. Ulmer Bart W. Miller

OF COUNSEL

Matthew P. Ruhland

303-218-7203 cschott@cccfirm.com

August 28, 2018

VIA E-MAIL: RECORDING@DOUGLAS.CO.US

Mr. Merlin Klotz Douglas County Clerk & Recorder 301 Wilcox Street Castle Rock, Colorado 80104

Re:

Cherry Creek Basin Water Quality Authority

Oaths of Office - William P. Ruzzo and Mike Anderson

Dear Mr. Klotz:

Attached for filing (but not recording) in your office, pursuant to Section 9 of Article XII of the Colorado Constitution, please find a copy of the Oaths of Office for William P. Ruzzo and Mike Anderson, who were recently appointed to the Board of Directors of the Cherry Creek Basin Water Quality Authority. Mike Anderson was appointed as the City of Lone Tree's representative. William P. Ruzzo was appointed by the Governor for a four-year term of office that will expire August 1, 2022.

I would appreciate it if you would acknowledge receipt of the enclosed Oaths of Office by executing this letter in the space indicated below and returning it to me or by replying to this email.

Sincerely,

Crystal Schenck

Paralegal

/cds

Enclosure

CC:

Chuck Reid Jordan Honea





### **ACKNOWLEDGEMENT**

| closed Oaths of Office for William P. Ruzzo and Mike 2018. |
|--|
| DOUGLAS COUNTY CLERK AND RECORDER                          |
| By: Title:   |

# IN RE THE MATTER OF THE CHERRY CREEK BASIN WATER QUALITY AUTHORITY

### ARAPAHOE AND DOUGLAS COUNTIES, COLORADO

Attorney: Timothy J. Flynn, Esq.
Collins Cockrel & Cole,
A Professional Corporation
390 Union Boulevard, Suite 400
Denver, Colorado 80228

Phone Number: (303) 986-1551 Fax Number: (303) 986-1755 E-mail: tflynn@cccfirm.com

▲ FOR CLERK AND RECORDER'S ▲ USE ONLY

#### **OATH OF OFFICE**

| I, William P. Ruzzo, will faithfully st       | apport the Constitution of the United States and of   |
|---|---|
| the State of Colorado, and the laws made pur  | suant thereto, and will faithfully perform the duties |
| of the office of Director of the Cherry Creek | Basin Water Quality Authority, upon which I am        |
| about to enter. $\frac{2}{\sqrt{3}}$          | William P. Ruzzo                                      |
|   |   |
| STATE OF COLORADO                             | ) 1.7%  |
|   | ) ss.   |
| COUNTY OF ARAPAHOE                            | )   |
|   |   |
| Sworn to before me this <u>firt</u> day of _  | Auguri, 2018 by William P. Ruzzo.                     |
| Witness my hand and official seal.            | Solfel  |
| Stephan                                       | nie Piko  |
|   |   |
| Title:  | Chair   |

## IN RE THE MATTER OF THE CHERRY CREEK BASIN WATER QUALITY AUTHORITY

#### ARAPAHOE AND DOUGLAS COUNTIES, COLORADO

Attorney: Timothy J. Flynn, Esq.

Collins Cockrel & Cole, A Professional Corporation 390 Union Boulevard, Suite 400 Denver, Colorado 80228

Phone Number: (303) 986-1551 Fax Number: (303) 986-1755 E-mail: tflynn@cccfirm.com

▲ FOR CLERK AND RECORDER'S ▲ USE ONLY

#### **OATH OF OFFICE**

I, Mike Anderson, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Cherry Creek Basin Water Quality Authority on behalf of the City of Lone Tree, Colorado, upon which I am about to enter.

|  | Mike Anderson                         |
|--|---------------------------------------|
| STATE OF COLORADO                          | )                                     |
| COUNTY OF ARAPAHOE                         | ) ss.<br>)                            |
| Sworn to before me this $\frac{1/7}{2}$ da | ay of Augus 7, 2018 by Mike Anderson. |
| Witness my hand and official seal.         |                                       |
| į  | Stephanie Piko                        |
| ,  | Title: Chair                          |