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December 27, 2017

**VIA ELECTRONIC SUBMISSION
AND ELECTRONIC MAIL**

Division of Local Government
E-filed via www.dola.colorado.gov/e-filing

Douglas County Clerk & Recorder
recording@douglas.co.us

Douglas County Assessor
assessors@douglas.co.us

**Re: Anthology West Metropolitan District No. 3 (LGID#: 65336)
Map Filing Pursuant to §32-1-306, C.R.S. – Change in Boundaries**

To Whom It May Concern:

Section 32-1-306, C.R.S., requires special districts to provide a current, accurate map of their boundaries to the Division of Local Government (the “Division”), County Clerk and Recorder and County Assessor by January 1 of each year. A copy of the updated map for the above-referenced District was electronically submitted on the Division’s website and is also enclosed for your convenience.

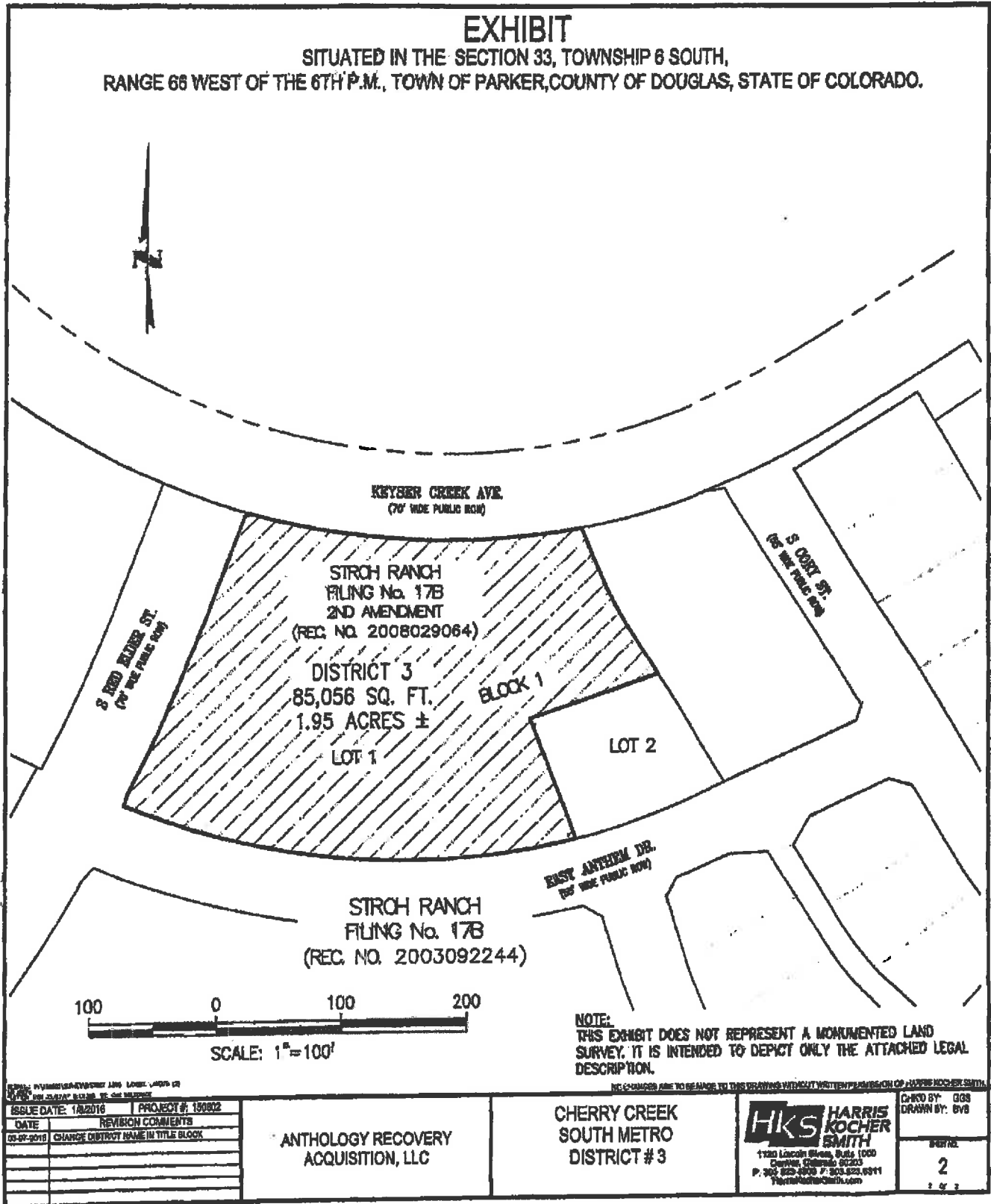
Should you have any questions, please do not hesitate to contact me.

Sincerely,

WHITE BEAR ANKELE TANAKA & WALDRON
Attorneys at Law

Hayley M. Budzinski, Paralegal

Attachment



ISSUE DATE: 1/8/2016	PROJECT #: 150802
DATE	REVISION COMMENTS
03-07-2018	CHANGE DISTRICT NAME IN TITLE BLOCK

ANTHOLOGY RECOVERY
ACQUISITION, LLC

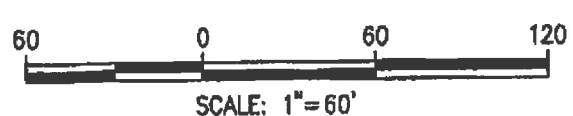
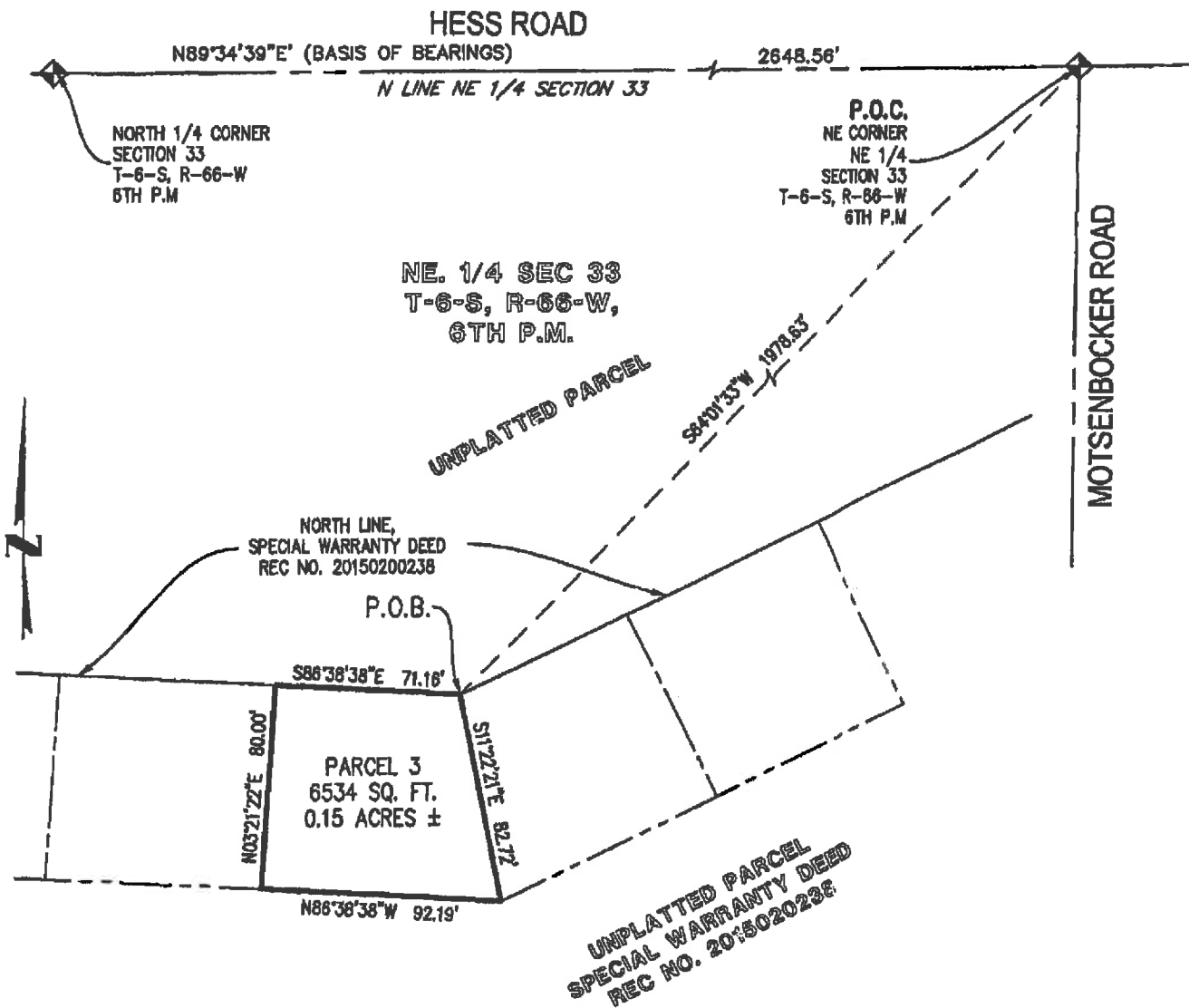
CHERRY CREEK
SOUTH METRO
DISTRICT # 3

HKS HARRIS KOCHER SMITH
 1120 Lincoln Blvd, Suite 1000
 Denver, Colorado 80203
 P: 303.825.4000 F: 303.825.0011
 HarrisKocherSmith.com

CHECKED BY: GGS
 DRAWN BY: DVB
 SHEET
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EXHIBIT

SITUATED IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 6 SOUTH,
RANGE 66 WEST OF THE 6TH P.M., TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO.



NOTE:
THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY. IT IS INTENDED TO DEPICT ONLY THE ATTACHED LEGAL DESCRIPTION.

PLATTED PARCEL 3308 LINE: LAYOUT CO

NO CHANGES ARE TO BE MADE TO THIS DRAWING WITHOUT WRITTEN PERMISSION OF HARRIS KOCHER SMITH.

ISSUE DATE: 1/8/2016	PROJECT #: 150802
DATE	REVISION COMMENTS

**ANTHOLOGY RECOVERY
ACQUISITION, LLC**

**CHERRY CREEK
SOUTH METRO
DISTRICT #3
DIRECTOR'S PARCEL**

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CHKD BY: GCS DRAWN BY: BVS
SHEET NO. 2
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