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December 27, 2017

**VIA ELECTRONIC SUBMISSION
AND ELECTRONIC MAIL**

Division of Local Government
E-filed via www.dola.colorado.gov/e-filing

Douglas County Clerk & Recorder
recording@douglas.co.us

Douglas County Assessor
assessors@douglas.co.us

**Re: Anthology West Metropolitan District No. 2 (LGID#: 18054)
Map Filing Pursuant to §32-1-306, C.R.S. – Change in Boundaries**

To Whom It May Concern:

Section 32-1-306, C.R.S., requires special districts to provide a current, accurate map of their boundaries to the Division of Local Government (the “Division”), County Clerk and Recorder and County Assessor by January 1 of each year. A copy of the updated map for the above-referenced District was electronically submitted on the Division’s website and is also enclosed for your convenience.

Should you have any questions, please do not hesitate to contact me.

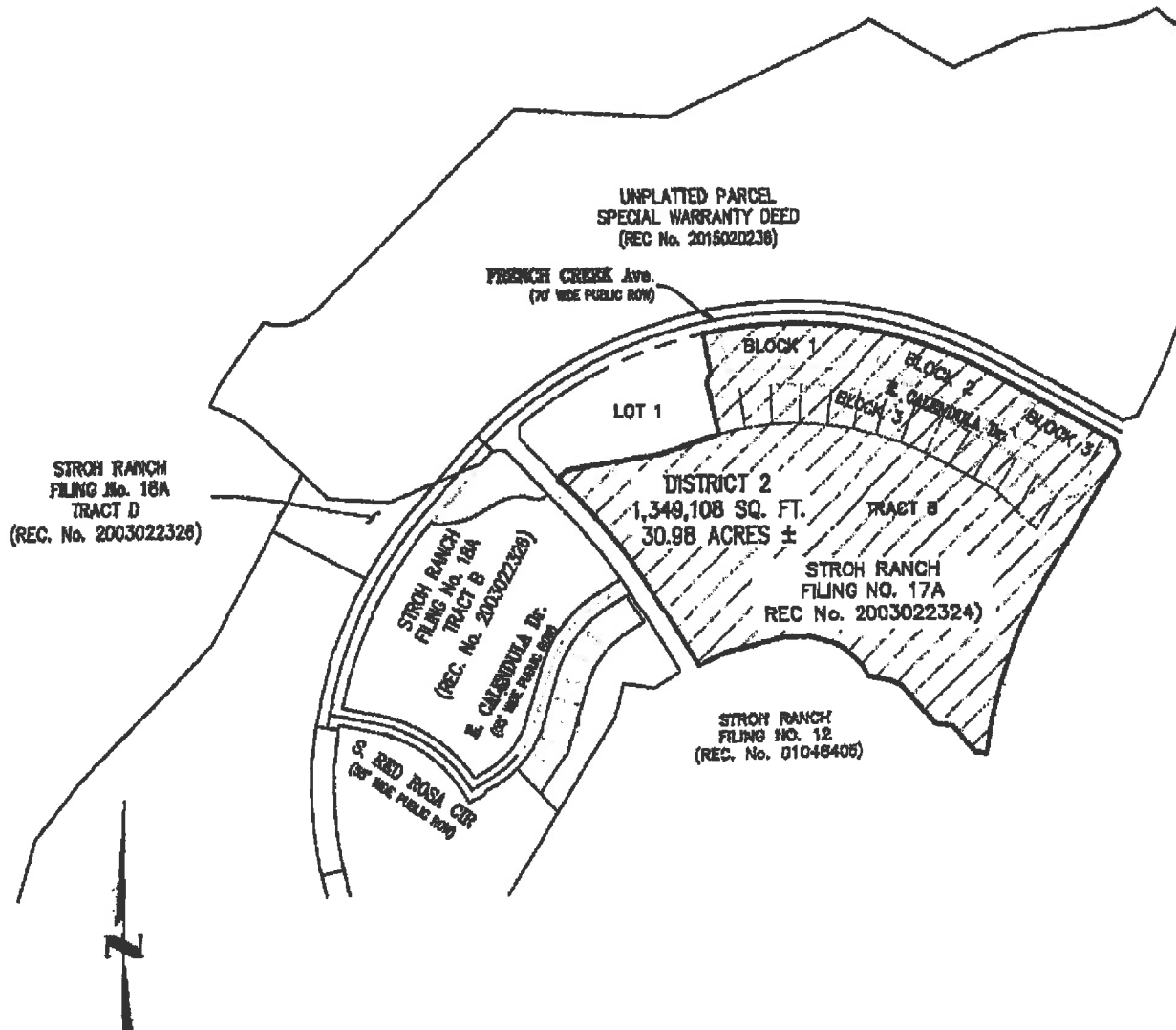
Sincerely,

WHITE BEAR ANKELE TANAKA & WALDRON
Attorneys at Law

Hayley M. Budzinski, Paralegal

Attachment

EXHIBIT
 SITUATED IN THE SECTION 33, TOWNSHIP 6 SOUTH,
 RANGE 66 WEST OF THE 6TH P.M., TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO.

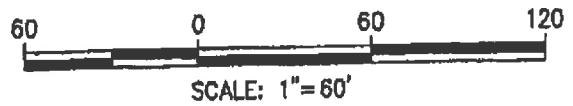
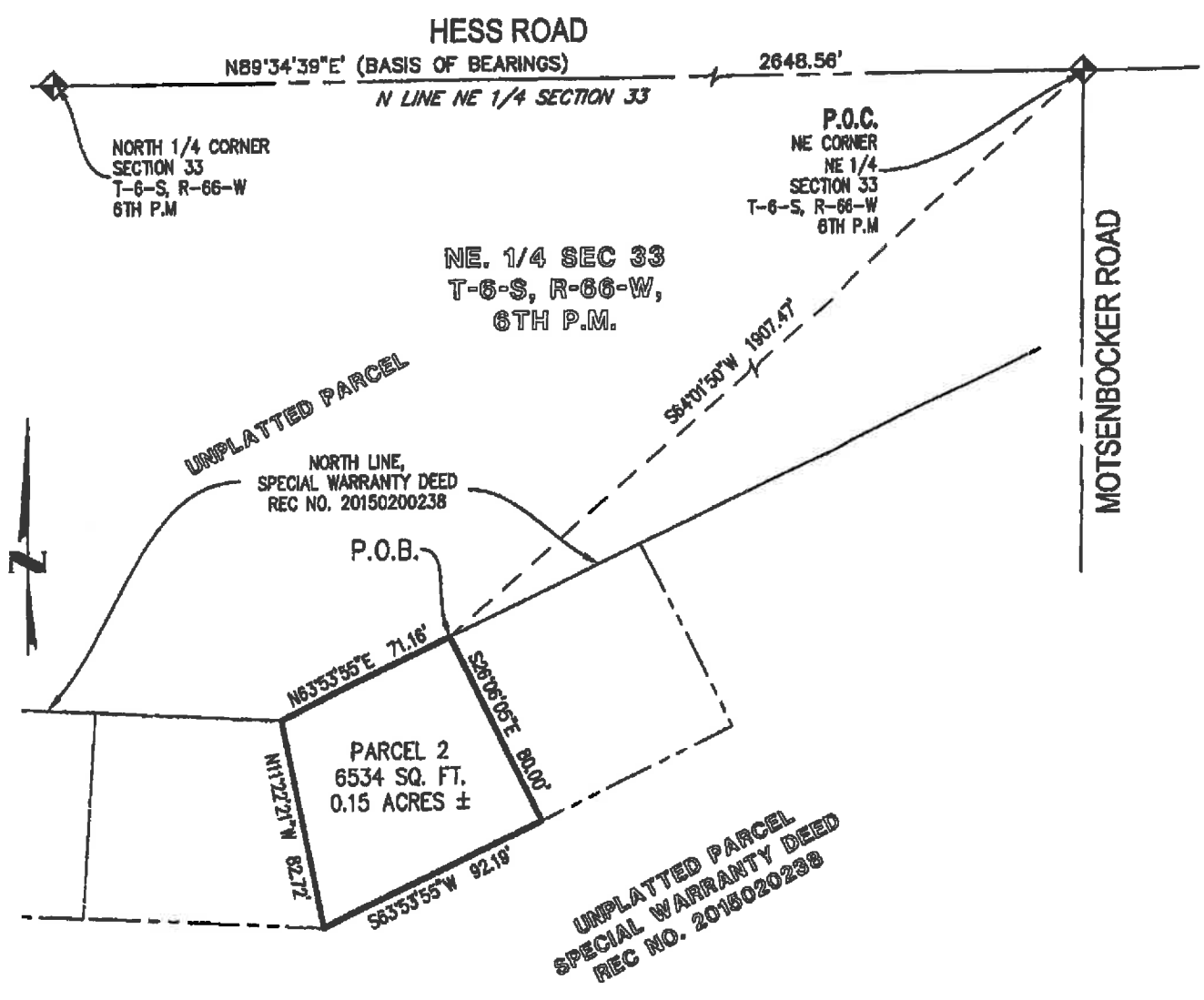


NOTE:
 THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY. IT IS INTENDED TO DEPICT ONLY THE ATTACHED LEGAL DESCRIPTION.

<small>THIS PLAN IS VALID FOR THE STATE OF COLORADO ONLY. IT IS NOT VALID FOR ANY OTHER STATE.</small>		<small>NO CHANGES ARE TO BE MADE TO THIS PLAN WITHOUT THE WRITTEN PERMISSION OF HARRIS KOCHER SMITH.</small>	
ISSUE DATE: 10/01/16 DATE: 05-07-2016 CHANGE DISTRICT NAME BY TITLE BLOCK	PROJECT #: 160902 REVISION COMMENTS:	ANTHOLOGY RECOVERY ACQUISITION, LLC	CHERRY CREEK SOUTH METRO DISTRICT # 2
		5180 Lincoln Street, Suite 1000 Denver, Colorado 80220 P. 303.621.6200 F. 303.621.6311 www.kocherandsmith.com	
		CHECKED BY: GGB DRAWN BY: BVS SHEET NO.: 1 OF 1	

EXHIBIT

SITUATED IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 6 SOUTH,
RANGE 66 WEST OF THE 6TH P.M., TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO.



NOTE:
 THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY, IT IS INTENDED TO DEPICT ONLY THE ATTACHED LEGAL DESCRIPTION.

NO CHANGES ARE TO BE MADE TO THIS DRAWING WITHOUT WRITTEN PERMISSION OF HARRIS KOCHER SMITH.

ISSUE DATE: 1/8/2015		PROJECT #: 150802	
DATE	REVISION	COMMENTS	

ANTHOLOGY RECOVERY ACQUISITION, LLC

CHERRY CREEK SOUTH METRO DISTRICT #2 DIRECTOR'S PARCEL

HKS HARRIS KOCHER SMITH
 1128 Lincoln Street, Suite 1000
 Denver, Colorado 80203
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 hks@hks.com

CHKD BY: GGS	2
DRAWN BY: BVS	