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December 20, 2017

**VIA ELECTRONIC SUBMISSION  
AND ELECTRONIC MAIL**

Division of Local Government  
*E-filed via [www.dola.colorado.gov/e-filing](http://www.dola.colorado.gov/e-filing)*

Douglas County Clerk & Recorder  
[recording@douglas.co.us](mailto:recording@douglas.co.us)

Douglas County Assessor  
[assessor@douglas.co.us](mailto:assessor@douglas.co.us)

**Re: The Canyons Metropolitan District No. 1 (LGID#:65039)  
Map Filing Pursuant to §32-1-306, C.R.S. – No Change in Boundaries**

To Whom It May Concern:

Section 32-1-306, C.R.S., requires special districts to provide a current, accurate map of their boundaries to the Division of Local Government, County Clerk and Recorder and County Assessor by January 1 of each year. This letter is to inform you that the map that is currently on file with your office for the above-referenced District is the most current and accurate map. A copy of the current map is attached for your convenience.

Should you have any questions, please do not hesitate to contact me.

Sincerely,

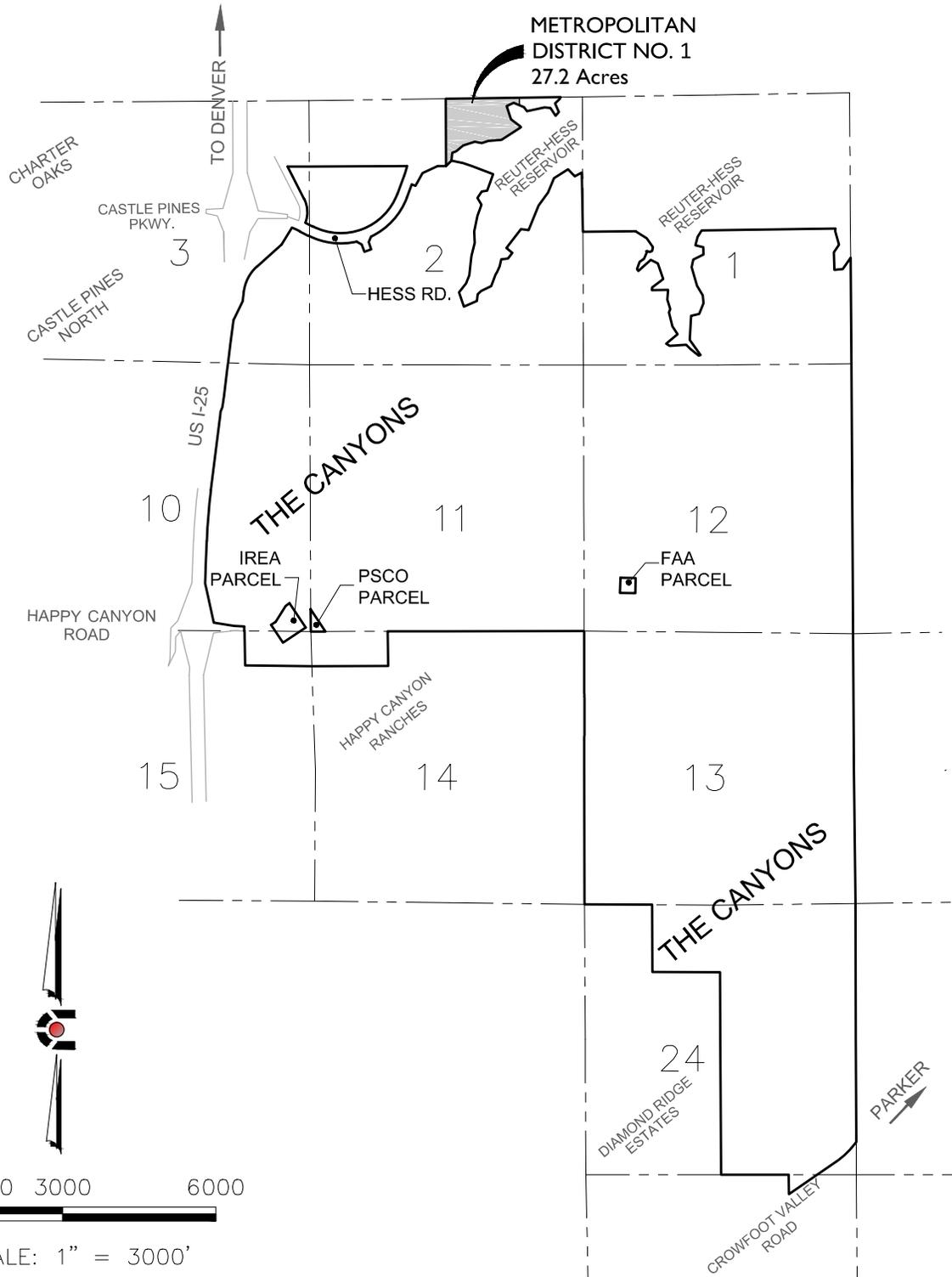
WHITE BEAR ANKELE TANAKA & WALDRON  
Attorneys at Law

Allison L. Hanson, Paralegal

Attachment

# EXHIBIT

## THE CANYONS METROPOLITAN DISTRICT NO. 1



NOTE: THIS DOES NOT REPRESENT A MONUMENTED SURVEY.  
 IT IS INTENDED ONLY TO DEPICT THE ATTACHED DESCRIPTION.

PROJECT: 14-002	DR: J. ANTON
DATE: 12/30/15	DS: T. GIRARD
SHEET 3 OF 3	P.M. B. CALVERT



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 CONSULTANTS

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