| | | T |
|-------------------------------------|--|-----------------------|
| DISTRICT C | OURT, DOUGLAS COUNTY, COLORADO | |
| Court Addres Telephone: Petitioner: | castle Rock, CO 80109 (720) 437-6200 | * |
| 1 contioner. | | |
| ANTHOLOG 3 | Y WEST METROPOLITAN DISTRICT NO. | ▲ COURT USE ONLY ▲ |
| Attorney for | Petitioner: | |
| | | • |
| Name: | Kristen D. Bear, Esq. | Case Number: 04CV1244 |
| | Zachary P. White, Esq. | • |
| | Trisha K. Harris, Esq. | Division: |
| Address: | WHITE BEAR ANKELE TANAKA & WALDRON | Gtu |
| | Attorneys at Law | Courtroom: |
| | 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 | |
| Phone: | (303) 858-1800 | * |
| Fax: | (303) 858-1801 | |
| Email: | kbear@wbapc.com | ₩. |
| | zwhite@wbapc.com | |
| | tharris@wbapc.com | |
| Atty. Reg. #: | 23680; 46700; 34820 | |
| | OATH OF OFFICE PURSUANT TO § 32 BROCK R. CHAPMAN ANTHOLOGY WEST METROPOLITAN I | |
| STATE OF C | OLORADO) ss. | |
| COUNTY OF | , | <i>3</i> ° |

I, Brock R. Chapman, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Anthology West Metropolitan District No. 3, upon which I am about to enter for an appointed term ending May 2018.

Signature

| Subscribed and sworn to before me this | 21 day of, 2017. |
|--|---|
| | By: Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, and any other person authorized to administer oaths or Chairman of the Board of Directors) |
| IF SWORN OR AFFIRMED BEFORE COMPLETED. | RE A NOTARY THE FOLLOWING SHOULD BE |
| STATE OF COLORADO) ss. | <i>K</i> |
| Subscribed and sworn to before | me this day of, 2017 by |
| (SEAL) | £0 |
| My commission expires: | <u> </u> |
| | Notary Public |
| | |

To be filed with the Clerk of the Court and with the Division of Local Government within thirty (30) days after the election (or being appointed).

| DISTRICT C | OURT, DOUGLAS COUNTY, COLORADO | |
|-------------------------|--|-----------------------|
| Court Addres | s: 4000 Justice Way Castle Rock, CO 80109 | ¥. |
| Telephone: | (720) 437-6200 | |
| Petitioner: | | |
| ANTHOLOG 3 | Y WEST METROPOLITAN DISTRICT NO. | ▲ COURT USE ONLY ▲ |
| Attorney for | Petitioner: | |
| Name: Address: | Kristen D. Bear WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law | Case Number: 04CV1244 |
| | 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 | Division: |
| Phone: | (303) 858-1800 | \$ |
| Fax: | (303) 858-1801 | Courtroom: |
| Email: Atty. Reg. #: | kbear@wbapc.com 23680 | • |
| | CERTIFICATE OF APPOINTM BROCK R. CHAPMAN ANTHOLOGY WEST METROPOLITAN | |

| STATE OF COLORADO |) | SS |
|-------------------|---|----|
| COUNTY OF DOUGLAS | Ś | 20 |

I, Jerry Richmond, as President of the Board of Directors (the "Board") of the Anthology West Metropolitan District No. 3, (the "District"), hereby certify that at a meeting of the Board held on Friday, July 21, 2017, at 11:00 A.M., at 7200 S. Alton Way, Ste. C-400, Centennial, Colorado, the Board determined that, pursuant to § 32-1-905(2), C.R.S., and due to a vacancy on the Board, it was necessary to appoint a new director to act until the next regular election of the District to be held in May 2018; that nominations were open for appointment of a new director; and that upon approving vote of the Board, the following eligible elector of the District was appointed to the Board for a term ending May 2018.

Name:

Brock R. Chapman

Address:

10766 E. Crestline Circle

Englewood, CO, 80111

I further certify that I have caused this Certificate of Appointment to be delivered to the newly appointed director and to the Division of Local Government.

Dated this 21 day of JULY 2017.

ANTHOLOGY WEST METROPOLITAN DISTRCIT NO. 3

Jerry Richmond, President



RLI Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

RIDER

| TO BE ATTACHED TO AND FORM PART C | DF BOND/POLICY NO. LSM0760006 | |
|--|---|--|
| - | ually agreed and understood by the Princip Creek South Metropolitan District No. 3 | |
| and | RLI Insurance Company that the Principal's Name | |
| | (Identify item(s) to be changed) | |
| Antho | licy has/have been changed to the followir logy West Metropolitan District No. 3 | |
| Nothing contained herein shall vary, alter, vexcept as set forth above. This Rider becomes effective on | · | , , |
| Standard Time. | , 50 (10) | o and one minute o stock amin, |
| Signed this <u>22nd</u> day of <u>February</u> | <u>,</u> , <u>2017</u> . | CORPORATE SEAL |
| | RLI Insurance Company By | A CONTRACTOR OF THE PROPERTY O |
| | Barton W. Davis | Vice President |



RLI Insurance Company
P.O. Box 3967 Peoria IL 61612-3967
Phone: (309)692-1000 Fax: (309)683-1610

POWER OF ATTORNEY

RLI Insurance Company

Bond No. <u>LSM0760006</u>

Know All Men by These Presents:

| That the | RLI Insurance Co | mpany | _, a corporation organ | ized and existing | ng under the laws |
|-----------------------------|--|------------------------------|--|---------------------------------|-------------------------------------|
| of the State of _ | Illinois | , and authorized ar | nd licensed to do busir | ness in all state | es and the District |
| of Columbia doe | s hereby make, constitute ar | d appoint: | Barton W. | Davis | |
| in the City of | Peoria, Sta | ate of <u>Illinois</u> | , as | Vice Pres | sident , |
| with full power a | nd authority hereby conferre | d upon him/her to sign, | execute, acknowledge | and deliver for | and on its behalf |
| as Surety, in ger | eral, any and all bonds, und | ertakings, and recogniza | inces in an amount no | t to exceed | |
| | Five Hundred Thousand an | d 00/100 | Dollars (<u>\$ </u> | 500,000.00 | _) for any single |
| obligation, and s | pecifically for the following de | escribed bond. | | | |
| Principal: | Anthology West Metropol | itan District No. 3 | | | |
| | Same as Principal | | | | |
| _ | Public Official Position So | | | | |
| | \$ 10,000.00 | | | | |
| | February 22, 2017 | | | | |
| | | | | | |
| | RLI Insurance Co | | | | |
| exact copy of a F | Resolution adopted by the Bo | pard of Directors of | RLI Insur | <u>ance Compan</u> | <u>y</u> , |
| and now in force | to-wit: | | | | |
| the corporation | for the validity of any born. The signature of any su | ch officer and the corp | porate seal may be prany has | rinted by facsi caused these | presents to be |
| executed by its _ 2017 . | Vice President | with its corporate s | eal affixed this22 | <u>ind</u> day of | <u>February</u> , |
| ATTEST: | | | RLI Insurance Compa | | |
| Cherie | (Y 11 I MT)/MAK | SEAL | B.H.W. | X' | |
| Cherie L. Montgon | nery Aesistant Sec | retary Translation E | arton W. Davis | | Vice President |
| and | ay of <u>February</u> , <u>2017</u> Cherie L. Montgomery by as <u>Vice Presider</u> RLI Insurance Company corporation. | , who being by me ontand | luly sworn, acknowled Assistant Secretarv | lged that they s respect, | signed the above ively, of the said |
| Jacqueline M. Boo | pueline M. Bock | NOTARY PUBLIC STATE OF JACQU | FICIAL SEAL" ELINE M. BOCKLER ION EXPIRES 01/14/18 | | |



or Employee or position.

RLI Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

PUBLIC OFFICIAL POSITION SCHEDULE BOND

Bond No. <u>LSM0760006</u>

| ltei | m 1. Name of Insured: | Cherry Creek South M | Metropolitan District #3 | | | |
|------|---------------------------------------|---|---|-----------------------------------|------------------------------------|------------------------------|
| | Principal Address: | c/o White Bear Ankele Centennial, CO 80122 | | 154 East Com | mons Avenue, S | (the "Insured") uite 2000 |
| lte | | November 8, 2015 es not exceed the sum h Position there listed. | | | Positions or writ | ten acceptances |
| l. | | ENT Company, an Illinois co unto | | • • | | greed premium is |
| | of <u>Cer</u> Official or Employee | ntennial while occupying any pompany as to said position | , <u>CO</u> , Obligee, for thosition named in the | ne faithful disc schedule atta | charge of the du ched, or added | thereto by written |
| II. | • | natic coverage is granted newly created position in | | | • | |
| | beginning, unless | er, that the automatic during the said thirty dule, and the Company | day period the Oblige | ee has reques | sted in writing tha | |
| | Coverage on any writing by the Con | position may be increa | used or decreased upo | on written requ | uest of the Obliga | ee, if agreed to in |

OFF 0102 (2/93)

Page 1 of 3 Pages
00002304-30,30

of the Company shall never exceed the amount in effect for the position when the act

B. Cancellation. Cancellation hereunder is effective, and all liability under this bond shall cease as to future acts or omissions as to any Public Official or Employee on the date specified in written notice given by the Obligee to the Company as to any or all positions or Public Officials or Employees, or after thirty days' written notice given by the Company to the Obligee of its intent to cancel this bond in its entirety, or as to any Public Official

C. Liability. The Company's liability under this bond shall not be cumulative, and in no event shall the Company be called upon to pay as a loss hereunder in an amount greater than the largest single amount for which the position occupied by any Public Official or Employee causing such loss is or has been covered in the schedule, whether said loss occurred during any one or more years. The liability of the Company for any Public Official or Employee occupying more than one position at one time, or at different times, shall not exceed the largest amount of coverage specified for any single position occupied by said Public Official or Employee. The liability

of the Public Official or Employee causing the loss shall have occurred. In the event there are more Public Officials or Employees occupying the position covered in the schedule than are listed therein, the Company shall be liable for such proportion of the amount of coverage as the number of Public Officials or Employees listed bears to the number of Public Officials or Employees actually occupying the position when the loss occurred.

The Liability of the Company hereunder is subject to the terms and conditions of the following Riders, attached thereto:

None of the specifications of this Bond shall be altered or waived, except in writing by the Company executed by its President, Vice President, Secretary, Assistant Secretary or Treasurer.

RLI Insurance Company

By _______ Vice President

CORPORATE SEAL

OFF 0102 (2/93)

Page 2 of 3 Pages
00002304-30,30

SCHEDULE OF POSITIONS - EFFECTIVE THE 8th DAY OF November, 2015.

(If there is more than one position of like classification, list by number, thus: Cashier No. 1, Cashier No. 2)

| Schedule Number | Position Name | No. | Position Location | Bond Amount |
|--------------------|---------------|-----|-------------------|-------------|
| 1 | Treasurer | 1 | | \$ 5,000.00 |
| 2 | Board Member | 1 | | \$ 1,000.00 |
| 3 | Board Member | 1 | | \$ 1,000.00 |
| 4 | Board Member | 1 | | \$ 1,000.00 |
| 5 | Board Member | 1 | | \$ 1,000.00 |
| 6 | Board Member | 1 | | \$ 1,000.00 |
| 7 | | | | |
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RLI Insurance Company
P.O. Box 3967 Peoria IL 61612-3967
Phone: (309)692-1000 Fax: (309)683-1610

POWER OF ATTORNEY

RLI Insurance Company

Bond No. <u>LSM0760006</u>

Know All Men by These Presents:

| That the | | | | 11 1.1 5 | | |
|--|--|--|--|---|---|---|
| Illinoi | <u>s</u> , and | d authorized and license | ed to do business in | all states and the L | District of Columbia | a does hereby make, |
| constitute and app | oint: | Barton W. Davis | in the | City of | Peoria | , State of |
| Illinois | , as | Vice President | , with full pov | ver and authority h | ereby conferred up | oon him/her to sign, |
| execute, acknowle | edge and deliver f | or and on its behalf as S | Surety, in general, | any and all bonds, | undertakings, and | recognizances in an |
| amount not to ex | xceed | Five Hundred Thousan | ad and 00/100 | Dollars (| \$ 500,000.00 |) for any single |
| | | ollowing described bone | | | | |
| Principal: _ | Cherry Creek S | outh Metropolitan Dis | trict #3 | | | |
| Obligee: | Same as Princip | al | | | | |
| Type Bond: | Public Official F | Position Schedule Bond | l | | | |
| Bond Amount: _ | \$ 10,000.00 | | | | | |
| Effective Date: _ | November 8, 20 | 15 | | | | |
| The | RLI Insurance | e Company | further certif | ries that the follow | wing is a true an | nd exact copy of a |
| | | Directors of | | | | |
| by such other of Secretary, or th | of the Company fficers as the Boa ne Treasurer ma | ngs, Powers of Attorn y by the President, Sec ard of Directors may a y appoint Attorneys in he Company. The con | cretary, any Assis authorize. The Pro n Fact or Agents | tant Secretary, Tresident, any Vice who shall have a | reasurer, or any 'President, Secretauthority to issue | ary, any Assistant bonds, policies or |
| by such other of Secretary, or the undertakings in undertakings, I corporate seal n | e of the Company fficers as the Boa ne Treasurer ma n the name of the Powers of Attornay be printed by | y by the President, Second of Directors may a y appoint Attorneys in the Company. The company or other obligation of the president of the president, see the president of the pr | cretary, any Assis authorize. The Pro n Fact or Agents rporate seal is no ons of the corpor | tant Secretary, Tresident, any Vice who shall have a struct necessary for the ration. The signal | reasurer, or any vereasurer, or any vertice of any such | ary, any Assistant bonds, policies or y bonds, policies, n officer and the |
| by such other o Secretary, or th undertakings ir undertakings, I corporate seal n | e of the Company fficers as the Boa ne Treasurer man n the name of the Powers of Attornay be printed by HEREOF, the | y by the President, Second of Directors may a property appoint Attorneys in the Company. The company or other obligation of the property facsimile." RLI Insura | cretary, any Assis authorize. The Pron Fact or Agents rporate seal is no ons of the corpor | tant Secretary, Tresident, any Vice who shall have and tracessary for the ration. The signature has cannot have any has cannot be signatured. | reasurer, or any President, Secreta uthority to issue he validity of an ature of any suclaused these presen | ary, any Assistant bonds, policies or y bonds, policies, n officer and the |
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| by such other of Secretary, or the undertakings in undertakings, I corporate seal in IN WITNESS WHITS Vice I ATTEST: | e of the Company fficers as the Boa ne Treasurer ma n the name of the Powers of Attornay be printed by HEREOF, the President | y by the President, Second of Directors may a property appoint Attorneys in the Company. The company or other obligation facsimile." RLI Insuration with its corporate seal | cretary, any Assis authorize. The Pront or Agents reported seal is not ons of the corporate seal is | tant Secretary, Tresident, any Vice who shall have and trecessary for the ration. The signature has can day of | President, Secreta thority to issue the validity of an ature of any such aused these presentally. | ary, any Assistant bonds, policies or y bonds, policies, n officer and the |
| by such other of Secretary, or the undertakings in undertakings, I corporate seal in IN WITNESS WHits Vice I | e of the Company fficers as the Boa ne Treasurer ma n the name of the Powers of Attornay be printed by HEREOF, the President | y by the President, Second of Directors may a property appoint Attorneys in the Company. The company or other obligation facsimile." RLI Insuration with its corporate seal | cretary, any Assis authorize. The Pron Fact or Agents rporate seal is no ons of the corporance Company affixed this7th | tant Secretary, Tresident, any Vice who shall have and trecessary for the ration. The signature has can day of | President, Secreta thority to issue the validity of an ature of any such aused these presentally. | ary, any Assistant bonds, policies or y bonds, policies, n officer and the |