DISTRICT C	COURT, DOUGLAS COUNTY, COLORADO	
Court Addres	ss: 4000 Justice Way Castle Rock, CO 80109	
Telephone:	(720) 437-6200	
Petitioner:] *
ANTHOLOG 2	Y WEST METROPOLITAN DISTRICT NO.	▲ COURT USE ONLY ▲
Attorney for	Petitioner:	
Name:	Kristen D. Bear, Esq. Zachary P. White, Esq.	Case Number: 85CV89
	Trisha K. Harris, Esq.	Division:
Address:	WHITE BEAR ANKELE TANAKA & WALDRON	
	Attorneys at Law	Courtroom:
	2154 E. Commons Ave., Suite 2000	
	Centennial, CO 80122	
Phone:	(303) 858-1800	
Fax:	(303) 858-1801	
Email:	kbear@wbapc.com	λa.
	zwhite@wbapc.com	
	tharris@wbapc.com	
Atty. Reg. #:	23680; 46700; 34820	
	OATH OF OFFICE PURSUANT TO § 3 BROCK R. CHAPMAN ANTHOLOGY WEST METROPOLITAN I	

STATE OF COLORADO

)

)

COUNTY OF ARAPAHOE

I, Brock R. Chapman, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the Anthology West Metropolitan District No. 2, upon which I am about to enter for an appointed term ending May 2018.

SS.

Signature

•

Subscribed and sworn to before me this <u>21</u> day of <u>1019</u>, 2017

By:

Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, and any other person authorized to administer oaths or Chairman of the Board of Directors)

IF SWORN OR AFFIRMED BEFORE A NOTARY THE FOLLOWING SHOULD BE COMPLETED.

STATE OF COLORADO)) ss. COUNTY OF _____)

Subscribed and sworn to before me this _____ day of _____, 2017 by

(S E A L)

My commission expires:_____

Notary Public

•

To be filed with the Clerk of the Court and with the Division of Local Government within thirty (30) days after the election (or being appointed).

DISTRICT C	COURT, DOUGLAS COUNTY, COLORADO	•
Court Addres	s: 4000 Justice Way Castle Rock, CO 80109	
Telephone:	(720) 437-6200	
Petitioner:		. B
ANTHOLOG 2	Y WEST METROPOLITAN DISTRICT NO.	▲ COURT USE ONLY ▲
Attorney for	Petitioner:	
Name: Address:	Kristen D. Bear White Bear Ankele Tanaka & Waldron	Case Number: 85CV89
	Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122	Division:
Phone: Fax: Email:	(303) 858-1800 (303) 858-1801 kbear@wbapc.com	Courtroom:
Atty. Reg. #:		
	CERTIFICATE OF APPOINTN BROCK R. CHAPMAN ANTHOLOGY WEST METROPOLITAN I	

STATE OF COLORADO)	
)	SS.
COUNTY OF DOUGLAS)	

I, Jerry Richmond, as President of the Board of Directors (the "Board") of the Anthology West Metropolitan District No. 2, (the "District"), hereby certify that at a meeting of the Board held on Friday, July 21, 2017, at 11:00 A.M., at 7200 S. Alton Way, Ste. C-400, Centennial, Colorado, the Board determined that, pursuant to § 32-1-905(2), C.R.S., and due to a vacancy on the Board, it was necessary to appoint a new director to act until the next regular election of the District to be held in May 2018; that nominations were open for appointment of a new director; and that upon approving vote of the Board, the following eligible elector of the District was appointed to the Board for a term ending May 2018.

Name:Brock R. ChapmanAddress:10766 E. Crestline CircleEnglewood, CO, 80111

I further certify that I have caused this Certificate of Appointment to be delivered to the newly appointed director and to the Division of Local Government.

Dated this 21 day of 1019 2017.

ANTHOLOGY WEST METROPOLITAN DISTRCIT NO. 2

ï

Jerry Richmond, President



RLI Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610



TO BE ATTACHED TO AND FORM PART OF BOND/POLICY NO. <u>LSM0760004</u>

It is hereby mutually agreed and understood by the Principal, Cherry Creek South Metropolitan District #2

and RLI Insurance Company that the

Principal Name

(Identify item(s) to be changed)

on this bond/policy has/have been changed to the following:

Anthology West Metropolitan District No. 2

Nothing contained herein shall vary, alter, waive or extend any of the terms, limits, or conditions of the bond/policy, except as set forth above.

This Rider becomes effective on <u>August 3, 2017</u>, at twelve and one minute o'clock a.m., Standard Time.

Signed this	3rd	_ day of _	August	, <u>2017</u> .
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RLI Insurance Company

Barton W. Davis

Βv

Vice President



RLI Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

PUBLIC OFFICIAL POSITION SCHEDULE BOND

Bond No. <u>LSM0760004</u>

Item 1. Name of Insured: Cherry Creek South Metropolitan District #2

(the "Insured")

Principal Address: c/o White Bear Ankele Tanaka & Waldron 2154 East Commons Avenue, Suite 2000 Centennial, CO 80122

Item 2. Bond Period <u>August 30, 2015</u> to <u>Continuous Until Cancelled</u>.

Item 3. Limit of liability does not exceed the sum specified in the Schedule of named Positions or written acceptances by the Company as to each Position there listed.

I. INSURING AGREEMENT

The RLI Insurance Company, an Illinois corporation (the "Company"), in consideration of an agreed premium is					
held and firmly bound unto	Cherry Creek South Metropolitan District #2				
of <u>Centennial</u>	, CO, Obligee, for the faithful discharge of the duties of any Public				
Official or Employee while occupying any	position named in the schedule attached, or added thereto by written				
acceptance of the Company as to said posi	ition after the <u>30th</u> day of <u>August</u> , <u>2015</u> .				

II. CONDITIONS

A. Coverage. Automatic coverage is granted for the first thirty days service of any Public Official or Employee:
(1) Occupying a newly created position identical with one listed in the schedule of positions, in an equal amount.

Provided, however, that the automatic coverage herein granted shall be void and of no effect from the beginning, unless during the said thirty day period the Obligee has requested in writing that the position be added to the schedule, and the Company by written acceptance has consented thereto.

Coverage on any position may be increased or decreased upon written request of the Obligee, if agreed to in writing by the Company.

- B. Cancellation. Cancellation hereunder is effective, and all liability under this bond shall cease as to future acts or omissions as to any Public Official or Employee on the date specified in written notice given by the Obligee to the Company as to any or all positions or Public Officials or Employees, or after thirty days' written notice given by the Company to the Obligee of its intent to cancel this bond in its entirety, or as to any Public Official or Employee or position.
- C. Liability. The Company's liability under this bond shall not be cumulative, and in no event shall the Company be called upon to pay as a loss hereunder in an amount greater than the largest single amount for which the position occupied by any Public Official or Employee causing such loss is or has been covered in the schedule, whether said loss occurred during any one or more years. The liability of the Company for any Public Official or Employee occupying more than one position at one time, or at different times, shall not exceed the largest amount of coverage specified for any single position occupied by said Public Official or Employee. The liability of the Company shall never exceed the amount in effect for the position when the act

of the Public Official or Employee causing the loss shall have occurred. In the event there are more Public Officials or Employees occupying the position covered in the schedule than are listed therein, the Company shall be liable for such proportion of the amount of coverage as the number of Public Officials or Employees listed bears to the number of Public Officials or Employees actually occupying the position when the loss occurred.

The Liability of the Company hereunder is subject to the terms and conditions of the following Riders, attached thereto:

None of the specifications of this Bond shall be altered or waived, except in writing by the Company executed by its President, Vice President, Secretary, Assistant Secretary or Treasurer.

Dated this <u>7th</u> day of <u>July</u>, <u>2015</u>.

RLI Insurance Company

St W. a By

Barton W. Davis

Vice President



(If there is more than one position of like classification, list by number, thus: Cashier No. 1, Cashier No. 2)

Schedule Number	Position Name	No.	Position Location	Bond Amount
1	Treasurer	1		\$ 5,000.00
2	Board Member	1		\$ 1,000.00
3	Board Member	1		\$ 1,000.00
4	Board Member	1		\$ 1,000.00
5	Board Member	1		\$ 1,000.00
6	Board Member	1		\$ 1,000.00
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RLI Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

POWER OF ATTORNEY RLI Insurance Company

Bond No. <u>LSM0760004</u>

Know All Men by These Presents:

That the _	R	I Insurance Company, a corporation organized and existing under the laws of the State of			
	Illinois	, and authorized and licensed to	do business in all states and the	District of Columbia do	bes hereby make,
constitute	and appoint:	Barton W. Davis	in the City of	Peoria	, State of
	Illinois	, as <u>Vice President</u>	, with full power and authority	hereby conferred upon	him/her to sign,
execute, a	acknowledge and	deliver for and on its behalf as Suret	ty, in general, any and all bonds	, undertakings, and rec	ognizances in an
amount i	not to exceed	Five Hundred Thousand an	<u>d 00/100</u> Dollars (\$ 500,000.00) for any single
obligation	n, and specifically	for the following described bond.			

Principal:	Cherry Creek South Metropolitan District #2
Obligee:	Same as Principal
Type Bond:	Public Official Position Schedule Bond
Bond Amount:	\$ 10,000.00
Effective Date:	August 30, 2015

The RLI Insurance Company	further certifies that the following	is a true and exact copy of a
Resolution adopted by the Board of Directors of	RLI Insurance Company	, and now in force to-wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN WITNESS WHEREOF, the	RLI Insurance C	ompany	ł	has caused the	ese presents to be executed by
its Vice President	_ with its corporate seal affixed	this <u>7th</u>	day of	July	, <u></u> .
ATTEST:	CORPO	AL	LI Insurance	w.Z	<u>}_'</u>
Cynthia S. Dohm	Assistant Secretary	OlSumm Ba	rton W. Davis		Vice President
		D 1 1.	11		
On this <u>7th</u> day of <u>July</u>					
and <u>Cynthia S. Dohm</u>	, who being by me dul	/ sworn, ackn	owledged th	at they signed	d the above Power of Attorney
as Vice President	and	Assi	stant Secreta	ry	, respectively, of the said
	ompany, and				
said corporation.	,	e			•
Jacqueline M. Bockler	1. Bochler PUB	RY 🗲	AL SEAL" E M. BOCKLER		