## BOARD OF DIRECTOR OATH OF OFFICE

STATE OF COLORADO,

**DOUGLAS COUNTY** 

## RURAL WATER AUTHORITY OF DOUGLAS COUNTY

I, Jack Delaney, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director District #2 of the RURAL WATER AUTHORITY OF DOUGLAS COUNTY, upon which I am about to enter.

Subscribed and sworn to before me this 18th day of May, 2016.

 $\mathbf{R}_{\mathbf{V}}$ 

Barry Gager, Chairman of the Board of Directors

	NUMINATION AND			
	ACK M. I		<b>/</b> Ele vest litted block)	Arrich (March 1965)
(full name of the can	didate, do not use titles suc	ch as "MD," "Reveren	d," or "Chief"),	
who resides at:	7879 KE	LTY TRAI	16	
e de la companya de l	(Residence Street Na		04111	
	FRANKTO	.)	34116	
1.15/14/14	(City or Town, Zip (	COLOR	400	
erandus f	(County), (State)			
<del></del>	(Mailing Address if I	Different from Residen	ce Address)	·
hereby nominate i	myself and accept such	nomination for the	office of Director for	r a / year term for
Director in District	# 2 on the Board of	Directors of the Run	I Water Authority of	DOUGLAS COUN
Douglas County by	appointment, and will	serve if appointed.		
I affirm that I am	an Individual Water P	<b>Provider</b> in the Servi	ce Area of the Rural	Water Authority of
	nd am eligible to serve if	f appointed, because	at the date of signing	this Self-Nomination
and Acceptance For				
	ting Elector of the Rura			
	of Director District #			
The owner Area.	of a water well permitte	d for household or d	omestic purposes or	service within the Service
	ay of APRIL 20	016 <b>WITN</b> I	SSED by the follow	ying Participating Elector:
		VVIII,		
tallets	Alla		Xan	4/Just
ignature of Candidate)		jaka ka	7! -	(Signature of Witness)
JACK M.	DELANE4	Line the second A.M.	Loci V	inted Full Name of Witness)
rinted Full Name of Car		The straining with the	7210 6	Thy Farm
303) 663-	6324	୍ର ବ୍ୟକ୍ତ ଓ ପ୍ରତ୍ୟ ଅନ୍ତି ଆଧାରଣ	(Residence Street 1	Name and Number)
elephone Number)		tali in the second of the seco	406	(Cityor Town, Zip Code)
MJDELANO	EY Q, GMAIL	COM	State State of State	(County), (State)
mail Address)			303-90	6-35-78
		en e		(Telephone Number)
	n must be received by the louglas County: P. O. Box			
For Use by the Boar	d Chairman:	e v	i de anales de la composición	2 00
Received on: Man		, at: 10:00 (Time) Re	ceived by: Sarah Sher	Name de Xo
Self-Nomination For	n Deemed:			
	1: 05/15/16			orani di DCO
Not Sufficie		didate Notified on:	(Date)	affile Areas
	nended Form on:	(Date/Time)		

Rural Water Authority of Douglas County - 2016 1-13.5-303, 1-4-501; 1-45-109(1); 1-45-110; SOS CPF Rule 16; 1-5-203(3); 1-4-912; C.R.S. Page 1 of 1