

# COLLINS COCKREL & COLE

A PROFESSIONAL CORPORATION

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OF COUNSEL  
JOAN M. FRITSCHÉ  
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DIRECT DIAL  
303-218-7208

May 23, 2016

**VIA E-FILE**

Clerk of the District Court  
Douglas County Justice Center  
4000 Justice Way, Suite 2009  
Castle Rock, CO 80109

**Re: South Metro Fire Rescue Fire Protection District  
Civil Action No. 1966CV3547**

Dear Sir or Madam:

Enclosed for filing in the above-referenced District file are the Oaths of Office for the Directors who were deemed elected to the Board of Directors when the District's regular May 3, 2016 election was canceled. Listed below are the Directors and their terms of office.

Hank Eng	2-year term
Richard Sokol	4-year term
David M. Jackson	4-year term
Danny C. Gaddy	4-year term
Laura Lee Simon	2-year term
Ronda Scholting	4-year term

The Bond for the Directors and Treasurer of the District is also enclosed. Please let me know if you have any questions.

Sincerely,



Peggy Rupp  
Paralegal

/pr  
Enclosures  
cc: Barb Andrews

DISTRICT COURT, DOUGLAS COUNTY,  
 STATE OF COLORADO  
 Douglas County Justice Center  
 4000 Justice Way, Suite 2009  
 Castle Rock, CO 80109  
 Phone Number: 720-437-6200

IN RE THE MATTER OF SOUTH METRO FIRE  
 RESCUE FIRE PROTECTION DISTRICT

Robert G. Cole  
 Collins Cockrel & Cole  
 390 Union Blvd., Suite 400  
 Denver, Colorado 80228-1556  
 Telephone: (303) 986-1551  
 Facsimile: (303) 986-1755  
 E-Mail: rcole@cccfirm.com  
 Atty. Reg #: 15943

▲ COURT USE ONLY ▲

Case No.: 1966CV3547

**OATH OF OFFICE**

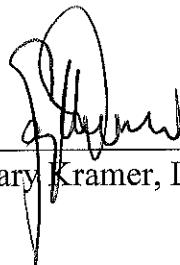
I, David M. Jackson, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the South Metro Fire Rescue Fire Protection District upon which I am about to enter.



David M. Jackson

STATE OF COLORADO )  
 ) ss.  
 COUNTY OF ARAPAHOE )

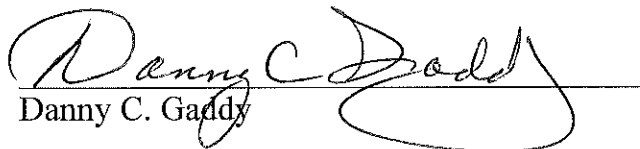
Subscribed and sworn to before me this 17<sup>th</sup> day of May, 2016 by David M. Jackson.



Gary Kramer, District Court Judge

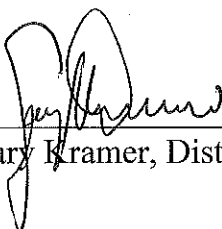
DISTRICT COURT, DOUGLAS COUNTY, STATE OF COLORADO Douglas County Justice Center 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 Phone Number: 720-437-6200	
IN RE THE MATTER OF SOUTH METRO FIRE RESCUE FIRE PROTECTION DISTRICT	
Robert G. Cole Collins Cockrel & Cole 390 Union Blvd., Suite 400 Denver, Colorado 80228-1556 Telephone: (303) 986-1551 Facsimile: (303) 986-1755 E-Mail: rcole@cccfirm.com Atty. Reg #: 15943	<p align="center"><b>▲ COURT USE ONLY ▲</b></p> <p>Case No.: 1966CV3547</p>
<b>OATH OF OFFICE</b>	

I, Danny C. Gaddy, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the South Metro Fire Rescue Fire Protection District upon which I am about to enter.

  
 \_\_\_\_\_  
 Danny C. Gaddy

STATE OF COLORADO                    )  
   ) ss.  
 COUNTY OF ARAPAHOE                )

Subscribed and sworn to before me this 17<sup>th</sup> day of May, 2016 by Danny C. Gaddy.

  
 \_\_\_\_\_  
 Gary Kramer, District Court Judge

DISTRICT COURT, DOUGLAS COUNTY,  
STATE OF COLORADO  
Douglas County Justice Center  
4000 Justice Way, Suite 2009  
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IN RE THE MATTER OF SOUTH METRO FIRE  
RESCUE FIRE PROTECTION DISTRICT

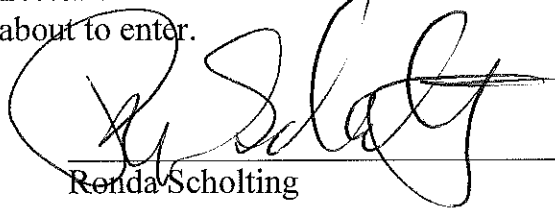
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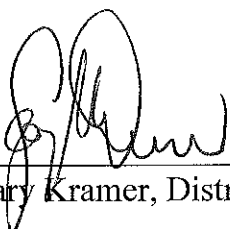
**OATH OF OFFICE**

I, Ronda Scholting, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the South Metro Fire Rescue Fire Protection District upon which I am about to enter.

  
\_\_\_\_\_  
Ronda Scholting

STATE OF COLORADO                    )  
  ) ss.  
COUNTY OF ARAPAHOE                )

Subscribed and sworn to before me this 17<sup>th</sup> day of May, 2016 by Ronda Scholting.

  
\_\_\_\_\_  
Gary Kramer, District Court Judge

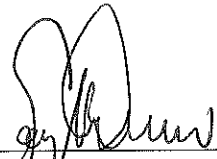
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IN RE THE MATTER OF SOUTH METRO FIRE RESCUE FIRE PROTECTION DISTRICT	
Robert G. Cole Collins Cockrel & Cole 390 Union Blvd., Suite 400 Denver, Colorado 80228-1556 Telephone: (303) 986-1551 Facsimile: (303) 986-1755 E-Mail: rcole@cccfirm.com Atty. Reg #: 15943	<p style="text-align: center;">▲ COURT USE ONLY ▲</p> Case No.: 1966CV3547
<b>OATH OF OFFICE</b>	

I, Laura Lee Simon, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the South Metro Fire Rescue Fire Protection District upon which I am about to enter.

  
 \_\_\_\_\_  
 Laura Lee Simon

STATE OF COLORADO                    )  
   ) ss.  
 COUNTY OF ARAPAHOE                )

Subscribed and sworn to before me this 17<sup>th</sup> day of May, 2016 by Laura Lee Simon.

  
 \_\_\_\_\_  
 Gary Kramer, District Court Judge

DISTRICT COURT, DOUGLAS COUNTY,  
STATE OF COLORADO  
Douglas County Justice Center  
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IN RE THE MATTER OF SOUTH METRO FIRE  
RESCUE FIRE PROTECTION DISTRICT

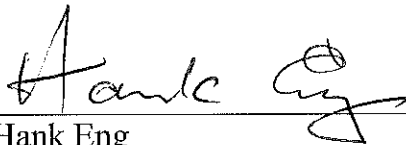
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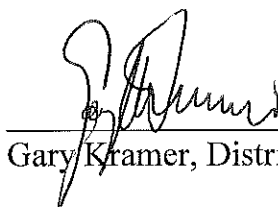
**OATH OF OFFICE**

I, Hank Eng, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the South Metro Fire Rescue Fire Protection District upon which I am about to enter.

  
\_\_\_\_\_  
Hank Eng

STATE OF COLORADO                    )  
  ) ss.  
COUNTY OF ARAPAHOE                )

Subscribed and sworn to before me this 17<sup>th</sup> day of May, 2016 by Hank Eng.

  
\_\_\_\_\_  
Gary Kramer, District Court Judge

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STATE OF COLORADO  
Douglas County Justice Center  
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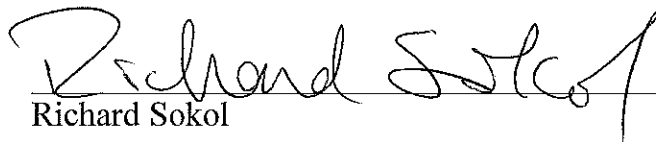
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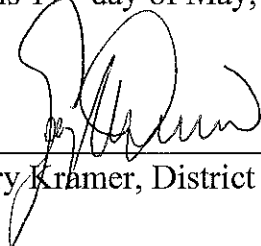
**OATH OF OFFICE**

I, Richard Sokol, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of the South Metro Fire Rescue Fire Protection District upon which I am about to enter.

  
Richard Sokol

STATE OF COLORADO                    )  
  ) ss.  
COUNTY OF ARAPAHOE            )

Subscribed and sworn to before me this 17<sup>th</sup> day of May, 2016 by Richard Sokol.

  
\_\_\_\_\_  
Gary Kramer, District Court Judge



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

2/2/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> T. Charles Wilson Insurance Service 384 Inverness Parkway Suite 170 Englewood, CO 80112	<b>CONTACT NAME:</b> PHONE (A/C, No, Ext): <b>(303) 368-5757</b>		<b>FAX (A/C, No): (303) 368-5863</b>
	<b>E-MAIL ADDRESS: info@wilsonins.com</b>		
	<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A : Arch Insurance Company</b>		<b>NAIC #</b> <b>11150</b>
<b>INSURED</b>  <b>South Metro Fire Rescue Fire Protection District</b> <b>dba South Metro Fire</b> <b>9195 E. Mineral Avenue</b> <b>Centennial, CO 80112</b>	<b>INSURER B :</b>		
	<b>INSURER C :</b>		
	<b>INSURER D :</b>		
	<b>INSURER E :</b>		
	<b>INSURER F :</b>		

**COVERAGES**                      **CERTIFICATE NUMBER:**                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$ PER STATUTE    OTH-ER
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y / N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
<b>A</b>	<b>Crime (Includes Burg</b>			<b>MEPK07883404</b>	<b>01/01/2016</b>	<b>01/01/2017</b>	<b>Limit 1,000,000</b>

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Includes coverage for directors or board members and treasurer  
Faithful Performance of Duty Included

**CERTIFICATE HOLDER**                      **CANCELLATION**

<b>State of Colorado</b> <b>1700 Broadway</b> <b>Denver, CO 80290</b>	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	<b>AUTHORIZED REPRESENTATIVE</b> 