## **Rural Water Authority of Douglas County**

P.O. Box 4610, Parker, CO 80134 www.rwadc.org

Wednesday, May 18, 2016 7:00-9:00 p.m. Douglas County Phillip S. Miller Building 100 Third St., Castle Rock Conference Rooms A & B

## **Business Meeting Agenda**

- Call Regular Board Meeting to Order
- Roll Call
- Disclosure of Conflicts of Interest
- Approval of Agenda
- Public comments
- Approval of Minutes
  - o April 20, 2016 Board Business Meeting
- Officers Reports
  - o Chairman, Vice Chairman, Secretary, Treasurer
- Old Business
  - Email Newsletters to Well Owners
    - Discussion of newsletter "#3 Adjudication"
  - o CWCB Well-Monitoring Program
  - Board Vacancies
    - Districts 2, 3 & 4, SWSP #2 & BoCC Seat
- New Business
  - o Colorado Oil & Gas Conservation Commission Notices
  - Douglas County Referrals (Board assignment & Due Date)
    - 303 Investments project on Hilltop Rd. [SB2015-75]
    - SB2016-004, Castlewood North, 1st Amendment (Gager, May 19)
    - SB2016-033 McArthur Ranch Filing 3, 2nd Amendment (Giclas, May 26)
    - SP2016-031, 2129 N. State Hwy 83, 3rd Rev (Kennedy, May 23)
- ADJOURN

Next Regular Board Meeting – June 15, 2016, 7:00 p.m. Douglas County Phillip S. Miller Building 300 W. 3<sup>rd</sup> St., Castle Rock Conference Rooms A & B