DISTRICT COURT, DOUGLAS COUNTY, COLORADO

Court Address: 4000 Justice Way, Suite 2009

Castle Rock, Colorado 80109-7543 Telephone No.: (303) 663-7200

IN RE THE ORGANIZATION OF VILLAGE ON THE GREEN METROPOLITAN DISTRICT NO. 1. TOWN OF PARKER, DOUGLAS COUNTY, COLORADO

▲ COURT USE ONLY ▲

Attorneys for Petitioner:

Names:

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Atty. Reg. #:

26851 (D. O'Leary) 20766 (R. Corbetta) Div:

Case No:

Ctrm:

NOTICE OF FILING OF PETITION

PUBLIC NOTICE IS HEREBY GIVEN that there was filed in the Weld County District Court on February 28, 2013, a petition entitled "In Re the Organization of Village on the Green Metropolitan District No. 1, Town of Parker, Douglas County, Colorado" (the "District"), requesting the organization of the District. Pursuant to Section 39-1-110(1)(a), C.R.S. the undersigned, on behalf of petitioners, hereby notifies the Town Council of the Town of Parker, the Douglas County Board of County Commissioners, the Douglas County Assessor, and the Colorado Division of Local Government.

The legal description for the boundaries of the District is attached to this Notice, as

Exhibit A.

David S. O'Leary, #26851

Richard L. Corbetta, #20766 **DUFFORD & BROWN, P.C.**

1700 Broadway, Suite 2100

Denver, Colorado 80202

(303) 861-8013

ATTORNEYS FOR THE PETITIONER

CERTIFICATE OF MAILING

I hereby certify that on the 28th day of February, 2013, a true and correct copy of the foregoing NOTICE OF FILING OF PETITION IN RE THE ORGANIZATION OF VILLAGE ON THE GREEN METROPOLITAN DISTRICTS NO. 1, TOWN OF PARKER, COUNTY OF DOUGLAS, COLORADO was placed in the United States Mail, postage prepaid, and addressed to the following:

Town Council, Town of Parker Town Hall 20120 East Mainstreet Parker, CO 80138

Douglas County Board of County Commissioners 100 Third Street Castle Rock, CO 80104

Douglas County Assessor 301 Wilcox Street Castle Rock, CO 80104

Division of Local Government 1313 Sherman Street, Suite 521 Denver, CO 80203

Mr. Jack Arrowsmith
Douglas County Clerk and Recorder
301 Wilcox Street
Castle Rock, CO 80104

- Kren Clarky

EXHIBIT A

Legal Description of Village on the Green Metropolitan District No. 1

LEGAL DESCRIPTION:

VILLAGE ON THE GREEN, FILING NO. 1 FINAL PLAT, A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 8 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN TOWN OF PARKER, COUNTY OF DOUGLAS, STATE OF COLORADO, 19.6913 ACRES CONTAINING 80 RESIDENTIAL LOTS AND 6 TRACTS