CERTIFICATION OF BALLOT FOR THE NOVEMBER 4, 2014 ELECTION OF THE SOUTH SUBURBAN PARK AND RECREATION DISTRICT

This is to certify that the ballot question, attached hereto, is a true and accurate copy of the ballot question for the regular election to be conducted on November 4, 2014, by the South Suburban Park and Recreation District.

IN WITNESS WHEREOF, I have hereunto set my hand this 29th day of August, 2014.

Deanna R. Heyn

Designated Election Official

DH/ds

Approved August 27, 2014

SOUTH SUBURBAN PARK AND RECREATION DISTRICT BALLOT ISSUE 4A:

SHALL SOUTH SUBURBAN PARK AND RECREATION DISTRICT TAXES BE INCREASED \$4,539,010 IN 2015, OR BY SUCH AN AMOUNT AS MAY BE RAISED ANNUALLY THEREAFTER FOR A TEN YEAR PERIOD ONLY, ENDING IN COLLECTION YEAR 2024 BY THE IMPOSITION OF AN ADDITIONAL AD VALOREM PROPERTY TAX RATE OF 2 MILLS, FOR GENERAL OPERATING AND OTHER PURPOSES, INCLUDING:

- PROTECT AND ENHANCE THE HIGH LINE CANAL TRAIL, THE SOUTH PLATTE RIVER TRAIL (MARY CARTER GREENWAY) AND OTHER LOCAL TRAILS;
- REPAIR, MAINTAIN AND IMPROVE EXISTING PARKS, RECREATION FACILITIES AND PLAYGROUNDS;
- REPLACE OUTDATED MECHANICAL EQUIPMENT WITH NEW ENERGY SAVING SYSTEMS INCLUDING SOLAR ENERGY; AND
- SAVE WATER BY REPLACING AGING AND INEFFICIENT IRRIGATION SYSTEMS IN PARKS AND USING NON-TREATED WATER WHERE FEASIBLE;

AND SHALL SUCH REVENUES BE COLLECTED, RETAINED AND SPENT NOTWITHSTANDING ANY OTHER REVENUE LIMITS PROVIDED BY LAW?

Updated 8/29/14 - 8:30 am



August 29, 2014

Matt Crane, Clerk & Recorder Arapahoe County 5334 South Prince Street Littleton, CO 80166

Jack Arrowsmith, Clerk and Recorder Douglas County 100 Third Street Castle Rock, CO 80104-1360

Pam Anderson, Clerk & Recorder Jefferson County 100 Jefferson County Parkway Golden, CO 80419

SENT BY EMAIL AND US POSTAL

RE: November 4, 2014 election

Per the State-mandated September 5 deadline, attached is final, certified ballot language for the District's TABOR ballot issue 4A, for the November 4, 2014 coordinated election.

Sincerely,

Deanna R. Heyn, Designated Election Official Tel. main 303/798-5131, direct 303/483-7004 Fax 303/798-3030 Email DeannaH@sspr.org

Encl.: Certification form and ballot language

/ds

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Executive Director David A. Lorenz