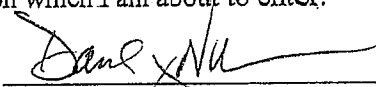


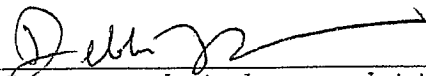
DISTRICT COURT, DOUGLAS COUNTY, COLORADO Robert A. Christensen Justice Center 4000 Justice Way Castle Rock, Colorado 80104	
IN RE THE MATTER OF CRYSTAL CROSSING METROPOLITAN DISTRICT	▲ COURT USE ONLY ▲
Attorneys for the District: GRIMSHAW & HARRING, P.C. Matthew R. Dalton 1700 Lincoln Street, Suite 3800 Denver, CO 80203 Telephone: (303) 839-3800 Facsimile: (303) 839-3838 E-Mail: <a href="mailto:m@grimshawharring.com">m@grimshawharring.com</a> Atty. Reg. No.: 11192	Case No.: 2002CV728  Div.:            Ctrm.:
<b>OATH OF OFFICE</b>	

I, **DANIEL NICKLESS**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Crystal Crossing Metropolitan District upon which I am about to enter.

Signed:   
Daniel Nickless

STATE OF COLORADO            )  
  ) ss.  
COUNTY OF Adams            )

Subscribed and sworn to before me this 9<sup>th</sup> day of May, 2012, by Daniel Nickless.

By:   
*Persons authorized to administer oaths:  
Chairman of the Board of Directors, Notary  
Public, County Clerk and Recorder or Clerk of  
the Court*

Title: Notary Public

My Commission expires 11/31/15 (if by notary)

DEBBIE FLYNT  
NOTARY PUBLIC  
STATE OF COLORADO  
MY COMMISSION EXPIRES 1/31/2015

DISTRICT COURT, DOUGLAS COUNTY, COLORADO Robert A. Christensen Justice Center 4000 Justice Way Castle Rock, Colorado 80104	
IN RE THE MATTER OF CRYSTAL CROSSING METROPOLITAN DISTRICT	▲ COURT USE ONLY ▲
Attorneys for the District: GRIMSHAW & HARRING, P.C. Matthew R. Dalton 1700 Lincoln Street, Suite 3800 Denver, CO 80203 Telephone: (303) 839-3800 Facsimile: (303) 839-3838 E-Mail: <a href="mailto:m@grimshawharring.com">m@grimshawharring.com</a> Atty. Reg. No.: 11192	Case No.: 2002CV728  Div.:            Ctrm.:
<b>OATH OF OFFICE</b>	

I, **KENT PEDERSEN**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Crystal Crossing Metropolitan District upon which I am about to enter.

Signed: *Kent Pedersen*  
Kent Pedersen

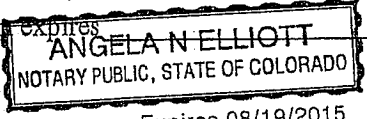
STATE OF COLORADO            )  
  ) ss.  
COUNTY OF *Atrapahoe*        )

Subscribed and sworn to before me this *10<sup>th</sup>* day of May, 2012, by Kent Pedersen.

By: *Angela N Elliott*  
*Persons authorized to administer oaths:  
Chairman of the Board of Directors, Notary  
Public, County Clerk and Recorder or Clerk of  
the Court*

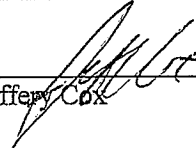
Title: *Notary Public*

My Commission expires \_\_\_\_\_ (if by notary)



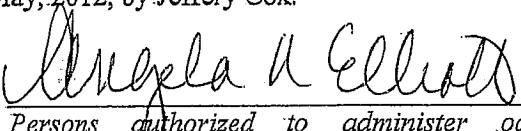
DISTRICT COURT, DOUGLAS COUNTY, COLORADO Robert A. Christensen Justice Center 4000 Justice Way Castle Rock, Colorado 80104	
IN RE THE MATTER OF CRYSTAL CROSSING METROPOLITAN DISTRICT	▲ COURT USE ONLY ▲
Attorneys for the District: GRIMSHAW & HARRING, P.C. Matthew R. Dalton 1700 Lincoln Street, Suite 3800 Denver, CO 80203 Telephone: (303) 839-3800 Facsimile: (303) 839-3838 E-Mail: <a href="mailto:m@grimshawharring.com">m@grimshawharring.com</a> Atty. Reg. No.: 11192	Case No.: 2002CV728  Div.:            Ctrm.:
<b>OATH OF OFFICE</b>	

I, **JEFFERY COX**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Crystal Crossing Metropolitan District upon which I am about to enter.

Signed:   
Jeffery Cox

STATE OF COLORADO )  
COUNTY OF Atrapahoe ) ss.

Subscribed and sworn to before me this 10<sup>th</sup> day of May, 2012, by Jeffery Cox.

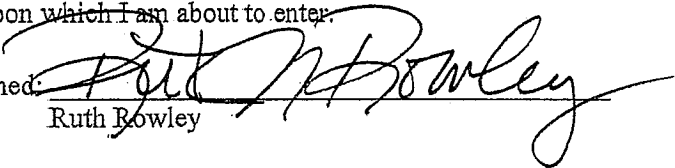
By:   
*Persons authorized to administer oaths:  
Chairman of the Board of Directors, Notary  
Public, County Clerk and Recorder or Clerk of  
the Court*

Title: Notary Public

My Commission expires **ANGELA N ELLIOTT** (if by notary)  
**NOTARY PUBLIC, STATE OF COLORADO**  
My Comm. Expires 08/19/2015

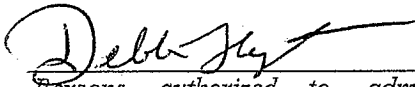
DISTRICT COURT, DOUGLAS COUNTY, COLORADO Robert A. Christensen Justice Center 4000 Justice Way Castle Rock, Colorado 80104	▲ COURT USE ONLY ▲
IN RE THE MATTER OF CRYSTAL CROSSING METROPOLITAN DISTRICT	
Attorneys for the District: GRIMSHAW & HARRING, P.C. Matthew R. Dalton 1700 Lincoln Street, Suite 3800 Denver, CO 80203 Telephone: (303) 839-3800 Facsimile: (303) 839-3838 E-Mail: <a href="mailto:m@grimshawharring.com">m@grimshawharring.com</a> Atty. Reg. No.: 11192	Case No.: 2002CV728  Div.:            Ctm.:
<b>OATH OF OFFICE</b>	

I, **RUTH ROWLEY**, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Crystal Crossing Metropolitan District upon which I am about to enter.

Signed:   
Ruth Rowley

STATE OF COLORADO            )  
  ) ss.  
COUNTY OF Arapahoe        )

Subscribed and sworn to before me this 11<sup>th</sup> day of May, 2012, by Ruth Rowley.

By:   
*Persons authorized to administer oaths:  
Chairman of the Board of Directors, Notary  
Public, County Clerk and Recorder or Clerk of  
the Court*

Title: Notary Public

My Commission expires 1/31/15 (if by notary)

