DISTRICT COURT, DOUGLAS COUNTY, COLORA Robert A. Christensen Justice Center 4000 Justice Way Castle Rock, Colorado 80104	DO	
IN RE THE MATTER OF CHERRY CREEK SOUTH METROPOLITAN DISTRICT NO. 11	▲ COURT USE ONLY ▲	
Attorneys for the District: GRIMSHAW & HARRING, P.C. Matthew R. Dalton 1700 Lincoln Street, Suite 3800 Denver, CO 80203 Telephone: (303) 839-3800 Facsimile: (303) 839-3838 E-mail: m@grimshawharring.com Atty. Reg. No.: 11192	Case No. 04 CV 1252  Div.: Ctrm.:	
OATH OF OFFI	CE	
the office of Director of Cherry Creek South Metropolitan District No. 11 upon which I am about to enter.  By: Kimberly Jensen		
STATE OF COLORADO ) ) ss. COUNTY OF Arapahol )		
Subscribed and sworn to before me this 24 day of May, 2012, by Kimberly Jensen.		
Persó Chair	man of the Board of Directors, Notary c, County Clerk and Recorder or Clerk of	
Title:	stary STAY	
My Commission expires $\leq -2.3 - (3)$ (if by notar	v)	

DIGMPION COLUMN DOVICE LA CONTINU	,	
DISTRICT COURT, DOUGLAS COUNT Robert A. Christensen Justice Center	Y, CC	DLORADO
4000 Justice Way		
Castle Rock, Colorado 80104		
IN RE THE MATTER OF CHERRY CRE METROPOLITAN DISTRICT NO. 11	EEK SO	
		▲ COURT USE ONLY ▲
Attorneys for the District: GRIMSHAW & HARRING, P.C.		Case No.: 04CV1252
Matthew R. Dalton	,	
1700 Lincoln Street, Suite 3800		Div.: Ctrm.:
Denver, CO 80203		
Telephone: (303) 839-3800		
Facsimile: (303) 839-3838		
E-mail: <u>m@grimshawharring.com</u> Atty. Reg. No.: 11192		
		AEDICE
OATH OF OFFICE		
o enter.	Ву:	Greg McIlvain
STATE OF COLORADO )		•
COUNTY OF Arapah of		
Subscribed and sworn to before me this 31 day of may, 2012, by Greg McIlvain.		
P JESSICA NO DE LA CONTRACTION DEL CONTRACTION DE LA CONTRACTION D	Ву:	Persons authorized to administer oaths; Chairman of the Board of Directors, Notary Public, County Clerk and Recorder or Clerk of the Court
CF CF CF	Title:	Notay,

My Commission expires 5-23-13 (if by notary)