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| DISTRICT COURT, DOUGLAS COUNTY, COLORADO Robert A. Christensen Justice Center 4000 Justice Way Castle Rock, Colorado 80104 | |
| IN RE THE MATTER OF THE MEADOWS METROPOLITAN DISTRICT NO. 2 | ▲COURT USE ONLY▲ |
| Attorneys for the District: GRIMSHAW & HARRING, P.C. Matthew R. Dalton 1700 Lincoln Street, Suite 3800 Denver, Colorado 80203 (303) 839-3800 (303) 839-3838 - Facsimile E-mail: m@grimshawharring.com Atty. Reg. #: 11192 | Case No. 85 CV 155 Div.: Ctrm.: |
| OATH OF OFFIC | E |
| I, JAMES RILEY, will faithfully support the Constitution Colorado, and the laws made pursuant thereto, and will fait Director of Meadows Metropolitan District No. 2 upon which By: STATE OF COLORADO) ss. | hfully perform the duties of the office of the I am about to enter. |
| COUNTY OF Denver) ss. | |
| Subscribed and sworn to before me this day of May. 20 | |
| Clerk a | authorized to administer oaths (County and Recorder, Clerk of the Court, Notary |
| y Comm. Expires March 7, 2016 | or Chairman of the Board of Directors) |
| My Commission expires3/7/14(if by notary) | |

| DISTRICT COURT, DOUGLAS COUNTY, COLO Robert A. Christensen Justice Center 4000 Justice Way Castle Rock, Colorado 80104 | RADO |
|---|--|
| IN RE THE MATTER OF THE MEADOWS METROPOLITAN DISTRICT NO. 2 | ▲COURT USE ONLY▲ |
| Attorneys for the District: GRIMSHAW & HARRING, P.C. Matthew R. Dalton 1700 Lincoln Street, Suite 3800 Denver, Colorado 80203 (303) 839-3800 (303) 839-3838 - Facsimile E-mail: m@grimshawharring.com Atty. Reg. #: 11192 | Case No. 85 CV 155 Div.: Ctrm.: |
| OATH OF O | FFICE |
| I, JOHN A. FOX , will faithfully support the Constit Colorado, and the laws made pursuant thereto, and with Director of Meadows Metropolitan District No. 2 upon By: | ill faithfully perform the duties of the office of |
| STATE OF COLORADO) COUNTY OF DEATER) | |
| Subscribed and sworn to before me this 22 day of M | 1ay, 2012, by John A. Fox. |
| | erson authorized to administer oaths (County lerk and Recorder, Clerk of the Court, Notary |

Public or Chairman of the Board of Directors)

Title: _____

STATE OF COLORADO

My Commission Expires 05/21/2013

My Commission expires

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| DISTRICT COURT, DOUGLAS COUNTY, COLOR Robert A. Christensen Justice Center 4000 Justice Way Castle Rock, Colorado 80104 | RADO |
|---|---|
| IN RE THE MATTER OF THE MEADOWS METROPOLITAN DISTRICT NO. 2 | ▲COURT USE ONLY▲ |
| Attorneys for the District: GRIMSHAW & HARRING, P.C. Matthew R. Dalton 1700 Lincoln Street, Suite 3800 Denver, Colorado 80203 (303) 839-3800 (303) 839-3838 - Facsimile E-mail: m@grimshawharring.com Atty. Reg. #: 11192 | Case No. 85 CV 155 Div.: Ctrm.: |
| OATH OF O | FFICE |
| I, ROBERT C. HANISCH, JR., will faithfully support the State of Colorado, and the laws made pursuant the the office of Director of Meadows Metropolitan Distriction. By: Ref. | ereto, and will faithfully perform the duties of |
| STATE OF COLORADO) COUNTY OF DENIER) | |
| Subscribed and sworn to before me this day of M. | Iay, 2012, by Robert C. Hanisch, Jr. |
| STATE OF COLORADO | erson authorized to administer oaths (County lerk and Recorder, Clerk of the Court, Notary ablic or Chairman of the Board of Directors) |
| My Commission Expires 05/21/2013 Title: | |
| My Commission expires $5/21/2013$ (if by no | atary) |

| DISTRICT COURT, DOUGLAS COUNTY, COL | OPADO |
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| Robert A. Christensen Justice Center | CORADO |
| 4000 Justice Way | } |
| Castle Rock, Colorado 80104 | |
| IN RE THE MATTER OF THE MEADOWS | |
| METROPOLITAN DISTRICT NO. 3 | ▲COURT USE ONLY▲ |
| Attorneys for the District: | |
| GRIMSHAW & HARRING, P.C. | C No. 95 CV 150 |
| Matthew R. Dalton 1700 Lincoln Street, Suite 3800 | Case No. 85 CV 156 |
| Denver, Colorado 80203 | Div.: Ctrm.: |
| (303) 839-3800 | { |
| (303) 839-3838 - Facsimile | { |
| E-mail: m@grimshawharring.com Atty. Reg. #: 11192 | { |
| | |
| OATH OF | OFFICE |
| , STEPHANIE L. SIMS, will faithfully support State of Colorado, and the laws made pursuant the office of Director of Meadows Metropolitan Distric | reto, and will faithfully perform the duties of th |
| State of Colorado, and the laws made pursuant the | reto, and will faithfully perform the duties of th |
| State of Colorado, and the laws made pursuant the office of Director of Meadows Metropolitan Distric | reto, and will faithfully perform the duties of the No. 3 upon which I am about to enter. |
| State of Colorado, and the laws made pursuant the office of Director of Meadows Metropolitan Distriction By: | reto, and will faithfully perform the duties of the No. 3 upon which I am about to enter. |
| State of Colorado, and the laws made pursuant the office of Director of Meadows Metropolitan Distriction By: | reto, and will faithfully perform the duties of the No. 3 upon which I am about to enter. Stephanie L. Sims |
| State of Colorado, and the laws made pursuant the office of Director of Meadows Metropolitan Distriction By: STATE OF COLORADO) ss. COUNTY OF | reto, and will faithfully perform the duties of the No. 3 upon which I am about to enter. Stephanie L. Sims |
| State of Colorado, and the laws made pursuant the office of Director of Meadows Metropolitan District By: STATE OF COLORADO) ss. COUNTY OF | reto, and will faithfully perform the duties of the No. 3 upon which I am about to enter. Stephanie L. Sims |
| State of Colorado, and the laws made pursuant the office of Director of Meadows Metropolitan District By: STATE OF COLORADO) ss. COUNTY OF | reto, and will faithfully perform the duties of the No. 3 upon which I am about to enter. Stephanle L. Sims of May, 2012, by Stephanie L. Sims. |
| State of Colorado, and the laws made pursuant the office of Director of Meadows Metropolitan Distriction By: STATE OF COLORADO) ss. COUNTY OF | stephanie L. Sims May, 2012, by Stephanie L. Sims. Stephan authorized to administer oaths (Count Clerk and Recorder, Clerk of the Court, Notar |
| State of Colorado, and the laws made pursuant the office of Director of Meadows Metropolitan District By: STATE OF COLORADO) ss. COUNTY OF | reto, and will faithfully perform the duties of the No. 3 upon which I am about to enter. Stephanie L. Sims of May, 2012, by Stephanie L. Sims. |
| State of Colorado, and the laws made pursuant the office of Director of Meadows Metropolitan District By: STATE OF COLORADO) ss. COUNTY OF | st No. 3 upon which I am about to enter. Stephanie L. Sims May, 2012, by Stephanie L. Sims. May, 2012, by Stephanie L. Sims. May, 2012, by Stephanie L. Sims. Clerk and Recorder, Clerk of the Court, Notar |

| DISTRICT COURT, DOUGLAS COUNTY, COLORADO Robert A. Christensen Justice Center 4000 Justice Way Castle Rock, Colorado 80104 | |
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| IN RE THE MATTER OF THE MEADOWS METROPOLITAN DISTRICT NO. 3 | ▲COURT USE ONLY▲ |
| Attorneys for the District: GRIMSHAW & HARRING, P.C. Matthew R. Dalton 1700 Lincoln Street, Suite 3800 Denver, Colorado 80203 (303) 839-3800 (303) 839-3838 - Facsimile E-mail: m@grimshawharring.com Atty. Reg. #: 11192 | Case No. 85 CV 156 Div.: Ctrm.: |
| OATH OF OFFICE | |
| I, JAMES RILEY, will faithfully support the Constitution o Colorado, and the laws made pursuant thereto, and will faithf Director of Meadows Metropolitan District No. 3 upon which By: James Ril | ully perform the duties of the office of |
| STATE OF COLORADO) ss. COUNTY OF Denver) | |
| Subscribed and sworn to before me this 24 day of May, 201. | 2, by James Riley. |
| NOTARY PURILIC STATE OF COLORADO | ly Brach |
| Dublican | uthorized to administer oaths (County Recorder, Clerk of the Court, Notary Chairman of the Board of Directors) |
| My Comm. Expires March 7, 2016 Title: | |

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| DISTRICT COURT, DOUGLAS COUNTY, COLORADO Robert A. Christensen Justice Center 4000 Justice Way Castle Rock, Colorado 80104 | | | |
| IN RE THE MATTER OF THE MEADOWS METROPOLITAN DISTRICT NO. 3 | ▲COURT USE ONLY▲ | | |
| Attorneys for the District: GRIMSHAW & HARRING, P.C. Matthew R. Dalton 1700 Lincoln Street, Suite 3800 Denver, Colorado 80203 (303) 839-3800 (303) 839-3838 - Facsimile E-mail: m@grimshawharring.com Atty. Reg. #: 11192 | Case No. 85 CV 156 Div.: Ctrm.: | | |
| OATH OF OFFICE | | | |
| I, ROBERT C. HANISCH, JR., will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Meadows Metropolitan District No. 3 upon which I am about to enter. By: Pulled Hanisch, Jr. | | | |
| STATE OF COLORADO) ss. COUNTY OF DEPUER) Subscribed and sworn to before me this/8 day of May, 2012, by Robert C. Hanisch, Jr. | | | |
| | 2, by Robert C. Hanisch, Jr. | | |

| DISTRICT COURT, DOUGLAS COUNTY, C Robert A. Christensen Justice Center 4000 Justice Way Castle Rock, Colorado 80104 | COLORADO |
|---|---|
| IN RE THE MATTER OF THE MEADOWS METROPOLITAN DISTRICT NO. 4 | ▲COURT USE ONLY▲ |
| Attorneys for the District: GRIMSHAW & HARRING, P.C. Matthew R. Dalton 1700 Lincoln Street, Suite 3800 Denver, Colorado 80203 (303) 839-3800 (303) 839-3838 - Facsimile E-mail: m@grimshawharring.com Atty. Reg. #: 11192 | Case No. 85 CV 157 Div.: Ctrm.: |
| ОАТН | OF OFFICE |
| | A1 16 |
| STATE OF COLORADO)) ss. COUNTY OF <u>Denver</u>) | |
| Subscribed and sworn to before me this 24 da | ay of May, 2012, by Stephanie L. Sims. |
| KELLY BEACH NOTARY PUBLIC. STATE OF COLORADO My Comm. Expires March 7, 2016 | : Kully Beach Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Notary Public or Chairman of the Board of Directors) |
| Tit | le: |
| My Commission expires 3/7/16 | (if by notary) |

| DISTRICT COURT, DOUGLAS COUNTY Robert A. Christensen Justice Center 4000 Justice Way Castle Rock, Colorado 80104 | , COLORADO |
|---|--|
| IN RE THE MATTER OF THE MEADOW METROPOLITAN DISTRICT NO. 4 | S ▲COURT USE ONLY▲ |
| Attorneys for the District: GRIMSHAW & HARRING, P.C. Matthew R. Dalton 1700 Lincoln Street, Suite 3800 Denver, Colorado 80203 (303) 839-3800 (303) 839-3838 - Facsimile E-mail: m@grimshawharring.com Atty. Reg. #: 11192 | Case No. 85 CV 157 Div.: Ctrm.: |
| OAT | H OF OFFICE |
| Director of Meadows Metropolitan District N | o, and will faithfully perform the duties of the office of |
| STATE OF COLORADO) COUNTY OF Derwer) | |
| Subscribed and sworn to before me this 24 H | day of May, 2012, by James Riley. |
| KELLY BEACH TARY PUBLIC, STATE OF COLORADO Comm. Expires March 7, 2016 | Person authorized to administer oaths (Coun Clerk and Recorder, Clerk of the Court, Nota Public or Chairman of the Board of Directors) |
| r | |
| 3/7/14 | Citle: |

| DISTRICT COURT, DOUGLAS COUNTY, COLORAD Robert A. Christensen Justice Center 4000 Justice Way Castle Rock, Colorado 80104 | 0 | |
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| IN RE THE MATTER OF THE MEADOWS METROPOLITAN DISTRICT NO. 4 | ▲COURT USE ONLY▲ | |
| Attorneys for the District: GRIMSHAW & HARRING, P.C. Matthew R. Dalton 1700 Lincoln Street, Suite 3800 Denver, Colorado 80203 (303) 839-3800 (303) 839-3838 - Facsimile E-mail: m@grimshawharring.com Atty. Reg. #: 11192 | Case No. 85 CV 157 Div.: Ctrm.: | |
| OATH OF OFFIC | CE | |
| I, ROBERT C. HANISCH, JR., will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Meadows Metropolitan District No. 4 upon which I am about to enter. By: Political Control of Meadows Metropolitan District No. 4 upon which I am about to enter. | | |
| STATE OF COLORADO) ss. COUNTY OF Denver) ss. Subscribed and sworn to before me this | 2012, by Robert C. Hanisch, Jr. | |
| STATE OF COLORADO Clerk | authorized to administer oaths (County and Recorder, Clerk of the Court, Notary | |
| My Commission Expires 05/21/2013 Title: My Commission expires 5/21/2013 (if by notary) | or Chairman of the Board of Directors) | |

| DISTRICT COURT, DOUGLAS COUNTY, C Robert A. Christensen Justice Center 4000 Justice Way Castle Rock, Colorado 80104 | COLORADO |
|---|--|
| IN RE THE MATTER OF THE MEADOWS METROPOLITAN DISTRICT NO. 5 | ▲COURT USE ONLY▲ |
| Attorneys for the District: GRIMSHAW & HARRING, P.C. Matthew R. Dalton 1700 Lincoln Street, Suite 3800 Denver, Colorado 80203 (303) 839-3800 (303) 839-3838 - Facsimile E-mail: m@grimshawharring.com Atty. Reg. #: 11192 | Case No. 85 CV 158 Div.: Ctrm.: |
| OATH | OF OFFICE |
| | Star & |
| STATE OF COLORADO) ss. COUNTY OF Denver) | |
| Subscribed and sworn to before me this 24 da | y of May, 2012, by Stephanie L. Sims. |
| KELLY BEACH NOTARY PUBLIC, STATE OF COLORADO My Comm. Expires March 7, 2016 | Person authorized to administer vaths (County Clerk and Recorder, Clerk of the Court, Notary Public or Chairman of the Board of Directors) |
| Titl | e: |
| My Commission expires 3/7/16 | if by notary) |

| DISTRICT COURT, DOUGLAS COUNTY, COLORADO Robert A. Christensen Justice Center 4000 Justice Way Castle Rock, Colorado 80104 | |
|---|---|
| IN RE THE MATTER OF THE MEADOWS METROPOLITAN DISTRICT NO. 5 | ▲COURT USE ONLY▲ |
| Attorneys for the District: GRIMSHAW & HARRING, P.C. Matthew R. Dalton 1700 Lincoln Street, Suite 3800 Denver, Colorado 80203 (303) 839-3800 (303) 839-3838 - Facsimile E-mail: m@grimshawharring.com Atty. Reg. #: 11192 | Case No. 85 CV 158 Div.: Ctrm.: |
| | |
| OATH OF OFFICE | |
| I, JAMES RILEY, will faithfully support the Constitution of Colorado, and the laws made pursuant thereto, and will faithful Director of Meadows Metropolitan District No. 5 upon which | ully perform the duties of the office of I am about to enter. |
| I, JAMES RILEY, will faithfully support the Constitution of Colorado, and the laws made pursuant thereto, and will faithful Director of Meadows Metropolitan District No. 5 upon which | ully perform the duties of the office of I am about to enter. |

Title: _____

__ (if by notary)

Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Notary Public or Chairman of the Board of Directors)

KELLY BEACH

NOTARY PUBLIC. STATE OF COLORADO

My Comm. Expires March 7, 2016

My Commission expires $\frac{3/7/14}{}$

| DISTRICT COURT, DOUGLAS COUNTY, COLORAD Robert A. Christensen Justice Center 4000 Justice Way Castle Rock, Colorado 80104 | 00 |
|---|--|
| IN RE THE MATTER OF THE MEADOWS METROPOLITAN DISTRICT NO. 5 | ▲COURT USE ONLY▲ |
| Attorneys for the District: GRIMSHAW & HARRING, P.C. Matthew R. Dalton 1700 Lincoln Street, Suite 3800 Denver, Colorado 80203 (303) 839-3800 (303) 839-3838 - Facsimile E-mail: m@grimshawharring.com Atty. Reg. #: 11192 | Case No. 85 CV 158 Div.: Ctrm.: |
| OATH OF OFFIC | CE |
| | |
| STATE OF COLORADO) | |
| COUNTY OF <u>DENVER</u>) ss. | |
| Subscribed and sworn to before me this 18 day of May, 2 | 2012, by Robert C. Hanisch, Jr. |
| | authorized to administer oaths (County and Recorder, Clerk of the Court, Notary or Chairman of the Board of Directors) |
| My Commission expires 5/2/2013 (if by notary) | |

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| DISTRICT COURT, DOUGLAS COUNTY, COLO | RADO | |
| Robert A. Christensen Justice Center | | |
| 4000 Justice Way | | |
| Castle Rock, Colorado 80104 | | |
| IN RE THE MATTER OF THE MEADOWS | | |
| METROPOLITAN DISTRICT NO. 6 | ▲COURT USE ONLY▲ | |
| Attorneys for the District: | | |
| GRIMSHAW & HARRING, P.C. | | |
| Matthew R. Dalton | Case No. 85 CV 159 | |
| 1700 Lincoln Street, Suite 3800 | | |
| Denver, Colorado 80203 | Div.: Ctrm.: | |
| (303) 839-3800 | | |
| (303) 839-3838 - Facsimile | | |
| E-mail: m@grimshawharring.com | | |
| Atty. Reg. #: 11192 | | |
| OATH OF O | FFICE | |
| I, JOHN A. FOX, will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Meadows Metropolitan District No. 6 upon which I am about to enter. | | |
| By: Jo | ohn A. Fox | |
| STATE OF COLORADO) | | |
| COUNTY OF DENVER) ss. | | |
| COUNTY OF DENVER) | | |
| Subscribed and sworn to before me this 22 day of M | fay, 2012, by John A. Fox. | |
| ~ | $\mathcal{M}_{\mathcal{A}}$: $\mathcal{O}_{\mathcal{A}}$ | |
| MARCIA J DOYLE By: | Thereas Doy | |
| NOTADY DUDING | erson authorized to administer oaths (County | |
| | lerk and Recorder, Clerk of the Court, Notary ablic or Chairman of the Board of Directors) | |
| | wite or Chairman of the Board of Directors) | |
| My Commission Expires 05/21/2013 Title: | | |
| My Commission expires $\frac{5/21/20/3}{20/3}$ (if by no | atary) | |
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| DISTRICT COURT, DOUGLAS COUNTY, CO Robert A. Christensen Justice Center 4000 Justice Way Castle Rock, Colorado 80104 | LORADO | |
|--|--|--|
| IN RE THE MATTER OF THE MEADOWS METROPOLITAN DISTRICT NO. 6 | ▲COURT USE ONLY▲ | |
| Attorneys for the District: GRIMSHAW & HARRING, P.C. Matthew R. Dalton 1700 Lincoln Street, Suite 3800 Denver, Colorado 80203 (303) 839-3800 (303) 839-3838 - Facsimile E-mail: m@grimshawharring.com Atty. Reg. #: 11192 | Case No. 85 CV 159 Div.: Ctrm.: | |
| OATH OI | FOFFICE | |
| I, ROBERT C. HANISCH, JR., will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Meadows Metropolitan District No. 6 upon which 1 am about to enter. By: Polythermoly Polyther | | |
| STATE OF COLORADO) COUNTY OF Deoler) | | |
| Subscribed and sworn to before me this $\frac{1}{2}$ day of $\frac{1}{2}$ | of May, 2012, by Robert C. Hanisch, Jr. | |
| MARCIA J DOYLE NOTARY PUBLIC STATE OF COLORADO My Commission Expires 05/21/2013 | Person authorized to administer oaths (County Clerk and Recorder, Clerk of the Court, Notary Public or Chairman of the Board of Directors) | |
| Title: | | |
| My Commission expires $\frac{5/21/2013}{}$ (if t | oy notary) | |

| DISTRICT COURT, DOUGLAS COUNTY, COLORADO Robert A. Christensen Justice Center 4000 Justice Way Castle Rock, Colorado 80104 | | |
|---|---|---|
| IN RE THE MATTER OF THE MEADOWS METROPOLITAN DISTRICT NO. 6 | ▲COURT | USE ONLY▲ |
| Attorneys for the District: GRIMSHAW & HARRING, P.C. Matthew R. Dalton 1700 Lincoln Street, Suite 3800 Denver, Colorado 80203 (303) 839-3800 (303) 839-3838 - Facsimile E-mail: m@grimshawharring.com Atty. Reg. #: 11192 | Case No. Div.: | 85 CV 159 Ctrm.: |
| OATH OF OFFICE | | |
| I, JAMES RILEY, will faithfully support the Constitution of Colorado, and the laws made pursuant thereto, and will faithful Director of Meadows Metropolitan District No. 6 upon which By: James Ril STATE OF COLORADO) ss. COUNTY OF Dencer) Subscribed and sworn to before me this 24 day of May, 201 | Fully perform the dr I am about to enter Mulley | uties of the office of |
| TARY PUBLIC, STATE OF COLORADO Clerk and | - | uister oaths (County of the Court, Notary ard of Directors) |
| Comm. Expires March 7, 2016 Title: | | ,, |
| My Commission expires 3/7/1/4 (if by notary) | | |

| DISTRICT COURT, DOUGLAS COUNTY, COLORADO Robert A. Christensen Justice Center 4000 Justice Way Castle Rock, Colorado 80104 IN RE THE MATTER OF THE MEADOWS | | |
|--|--|--|
| METROPOLITAN DISTRICT NO. 7 Attorneys for the District: GRIMSHAW & HARRING, P.C. Matthew R. Dalton 1700 Lincoln Street, Suite 3800 Denver, Colorado 80203 (303) 839-3800 (303) 839-3838 - Facsimile E-mail: m@grimshawharring.com Atty. Reg. #: 11192 | ▲COURT USE ONLY▲ Case No. 85 CV 160 Div.: Ctrm.: | |
| OATH OF OFFICE | | |
| I, ROBERT C. HANISCH, JR., will faithfully support the Constitution of the United States and of the State of Colorado, and the laws made pursuant thereto, and will faithfully perform the duties of the office of Director of Meadows Metropolitan District No. 7 upon which I am about to enter. By: Part C. Hanisch, Jr. | | |
| STATE OF COLORADO) | | |
| county of Denver) ss. | | |
| Subscribed and sworn to before me this day of May, 2012, by Robert C. Hanisch, Jr. | | |
| | | |
| MARCIA J DOYLE NOTARY PUBLIC TATE OF COLORADO By: Person authorized to administer oaths (Cou Clerk and Recorder, Clerk of the Court, Note Public or Chairman of the Board of Directors) | | |
| My Commission Expires 05/21/2013 Title: | | |
| My Commission expires $\frac{5/21/20/3}{}$ (if by notary) | | |

| DISTRICT COURT, DOUGLAS COUNTY, COLORA Robert A. Christensen Justice Center 4000 Justice Way Castle Rock, Colorado 80104 | DO |
|--|--|
| IN RE THE MATTER OF THE MEADOWS METROPOLITAN DISTRICT NO. 7 | ▲COURT USE ONLY▲ |
| Attorneys for the District: GRIMSHAW & HARRING, P.C. Matthew R. Dalton 1700 Lincoln Street, Suite 3800 Denver, Colorado 80203 (303) 839-3800 (303) 839-3838 - Facsimile E-mail: m@grimshawharring.com Atty. Reg. #: 11192 | Case No. 85 CV 160 Div.: Ctrm.: |
| OATH OF OFFI | CE |
| I, JAMES RILEY, will faithfully support the Constitution Colorado, and the laws made pursuant thereto, and will of Director of Meadows Metropolitan District No. 7 upon with By: By: STATE OF COLORADO COUNTY OF Device of Meadows Metropolitan District No. 7 upon with By: Subscribed and sworn to before me this 34 day of May. | aithfully perform the duties of the office of hich I am about to enter. Skilley |
| OTARY PUBLIC. STATE OF COLORADO Perso Clerk | n authorized to administer oaths (County and Recorder, Clerk of the Court, Notary c or Chairman of the Board of Directors) |
| Title: | |
| My Commission expires $3/7/14$ (if by notary | ·) |

| DISTRICT COURT, DOUGLAS COUNTY, Robert A. Christensen Justice Center 4000 Justice Way Castle Rock, Colorado 80104 | , COLORADO |
|---|--|
| IN RE THE MATTER OF THE MEADOWS METROPOLITAN DISTRICT NO. 7 | S ▲COURT USE ONLY▲ |
| Attorneys for the District: GRIMSHAW & HARRING, P.C. Matthew R. Dalton 1700 Lincoln Street, Suite 3800 Denver, Colorado 80203 (303) 839-3800 (303) 839-3838 - Facsimile E-mail: m@grimshawharving.com Atty, Reg. #: 11192 | Case No. 85 CV 160 Div.: Ctrm.: |
| OATI | H OF OFFICE |
| office of Director of Meadows Metropolitan D | nt thereto, and will faithfully perform the duties of the District No. 7 upon which I am about to enter. By: Stephanie L. Sims |
| STATE OF COLORADO) COUNTY OF DENUE) | |
| Subscribed and sworn to before me this 24th | day of May, 2012, by Stephanie L. Sims. |
| KELLY BEACH NOTARY PUBLIC STATE OF COLORADO | Person authorized to administer oaths (Count Clerk and Recorder, Clerk of the Court, Notar Public or Chairman of the Board of Directors) |
| My Comm. Expires March 7, 2016 | Title: |
| My Commission expires 3(7/14 | _ (if by notary) |