

# SOUTH METRO FIRE RESCUE AUTHORITY

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November 6, 2012

Office of the Clerk and Recorder  
Douglas County  
100 Third Street  
Castle Rock, CO 80104  
Email: [recording@douglas.co.us](mailto:recording@douglas.co.us)

RE: South Metro Fire Rescue Authority

Dear Clerk:

Enclosed is a notice of a meeting for the South Metro Fire Rescue Authority that we would like posted at the appropriate location within the office of the Clerk and Recorder.

Also enclosed is a Receipt of Notice which we ask that you complete, sign, and fax (Fax: 720-989-2011) or email ([marie.hoover@southmetro.org](mailto:marie.hoover@southmetro.org)) back to our office.

If you have any questions, please call me at 720-989-2211.

Thank you,

Sincerely,

  
Marie Hoover  
Chief Finance Officer

**NOTICE AS TO PROPOSED BUDGET and  
AMENDED 2012 BUDGET**

NOTICE IS HEREBY GIVEN that a proposed budget for the ensuing year of 2013 and an amendment to the 2012 Budget has been submitted to SOUTH METRO FIRE RESCUE AUTHORITY ("the Authority"). Such proposed budgets will be considered at a regular meeting of the Authority to be held at 6:00 p.m. on Monday, November 26, 2012, in the Board Room at the Administrative Offices of the Authority, 9195 East Mineral Avenue, Centennial, Colorado.

A copy of such proposed budget for fiscal year 2013 and amendment to the 2012 Budget are available for inspection by the public at the Administrative Offices of the Authority, 9195 East Mineral Avenue, Centennial, Colorado or online at [www.southmetro.org](http://www.southmetro.org). Any interested elector within the Authority may, at any time prior to the final adoption of the proposed budget and the amended 2012 budget file or register any objections thereto.

Dated November 6, 2012.

SOUTH METRO FIRE RESCUE AUTHORITY

By:    /s/               Danny Gaddy  
          Treasurer

## **RECEIPT OF NOTICE**

IT IS HEREBY CERTIFIED by the undersigned that on the 6<sup>th</sup> day of November, 2012 the Notice of Regular meeting regarding the proposed budget for the SOUTH METRO FIRE RESCUE AUTHORITY was received by the office of the Clerk and Recorder of Douglas County, and posted, in compliance with section 32-1-903(2), C.R.S. as amended.

By: \_\_\_\_\_

Title: \_\_\_\_\_

Office of the Clerk and Recorder  
Douglas County, Colorado

Email or fax to:

South Metro Fire Rescue Authority  
720-989-2011  
marie.hoover@southmetro.org

# **Parker Fire Protection District**

November 6, 2012

Office of the Clerk and Recorder  
Douglas County  
100 Third Street  
Castle Rock, CO 80104  
Email: [recording@douglas.co.us](mailto:recording@douglas.co.us)

RE: Parker Fire District

Dear Clerk:

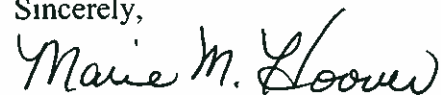
Enclosed is a notice of a meeting for the Parker Fire District that we would like posted at the appropriate location within the office of the Clerk and Recorder.

Also enclosed is a Receipt of Notice which we ask that you complete, sign, and fax (Fax: 720-989-2011) or email ([marie.hoover@southmetro.org](mailto:marie.hoover@southmetro.org)) back to our office.

If you have any questions, please call me at 720-989-2211.

Thank you,

Sincerely,



Marie Hoover  
Chief Finance Officer

## NOTICE AS TO PROPOSED BUDGET

NOTICE IS HEREBY GIVEN that a proposed budget for the ensuing year of 2013 has been submitted to PARKER FIRE PROTECTION DISTRICT ("District"). Such proposed budget will be considered at a regular meeting of the District to be held at 6:00 p.m. on Tuesday, November 20, 2012, in the Board Room at 10235 Parkglenn Way, Parker, Colorado 80134.

A copy of such proposed budget for fiscal year 2013 is available for inspection by the public at the Administrative Offices of the District, 9195 East Mineral Avenue, Centennial, Colorado or online at [www.southmetro.org](http://www.southmetro.org). Any interested elector within the District may, at any time prior to the final adoption of the proposed budget, file or register any objections thereto.

Dated November 6, 2012.

Parker Fire Protection District

By: /s/ Ronda Scholting  
Treasurer

## RECEIPT OF NOTICE

IT IS HEREBY CERTIFIED by the undersigned that on the 6<sup>th</sup> day of November, 2012, the Notice of Regular meeting regarding the proposed budget for the PARKER FIRE DISTRICT was received by the office of the Clerk and Recorder of Douglas County, and posted, in compliance with section 32-1-903(2), C.R.S. as amended.

By: \_\_\_\_\_

Title: \_\_\_\_\_

Office of the Clerk and Recorder  
Douglas County, Colorado

Email or fax to:

Parker Fire District  
7250-989-2011  
[marie.hoover@southmetro.org](mailto:marie.hoover@southmetro.org)



## SOUTH METRO FIRE RESCUE

9195 EAST MINERAL AVENUE, CENTENNIAL, COLORADO 80112  
PHONE 720.488.7200 FAX 720.488.7299

November 6, 2012

Office of the Clerk and Recorder  
Douglas County  
100 Third Street  
Castle Rock, CO 80104  
Email: [recording@douglas.co.us](mailto:recording@douglas.co.us)

RE: South Metro Fire Rescue

Dear Clerk:

Enclosed is a notice of a meeting for the South Metro Fire Rescue that we would like posted at the appropriate location within the office of the Clerk and Recorder.

Also enclosed is a Receipt of Notice which we ask that you complete, sign, and fax (Fax: 720-989-2011) or email ([marie.hoover@southmetro.org](mailto:marie.hoover@southmetro.org)) back to our office.

If you have any questions, please call me at 720-989-2211.

Thank you,

Sincerely,

Marie Hoover  
Chief Finance Officer

## NOTICE AS TO PROPOSED BUDGET

NOTICE IS HEREBY GIVEN that a proposed budget for the ensuing year of 2013 has been submitted to SOUTH METRO FIRE RESCUE ("District"). Such proposed budget will be considered at a regular meeting of the District to be held at 5:45 p.m. on Monday, November 26, 2012, in the Board Room at the Administrative Offices of the District, 9195 East Mineral Avenue, Centennial, Colorado.

A copy of such proposed budget for fiscal year 2013 is available for inspection by the public at the Administrative Offices of the District, 9195 East Mineral Avenue, Centennial, Colorado or online at [www.southmetro.org](http://www.southmetro.org). Any interested elector within the District may, at any time prior to the final adoption of the proposed budget file or register any objections thereto.

Dated November 6, 2012.

SOUTH METRO FIRE RESCUE

By: /s/ David Jackson  
Treasurer



## RECEIPT OF NOTICE

IT IS HEREBY CERTIFIED by the undersigned that on the 6<sup>th</sup> day of November, 2012, the Notice of Regular meeting regarding the proposed budget for SOUTH METRO FIRE RESCUE was received by the office of the Clerk and Recorder of Douglas County, and posted, in compliance with section 32-1-903(2), C.R.S. as amended.

By: \_\_\_\_\_

Title: \_\_\_\_\_

Office of the Clerk and Recorder  
Douglas County, Colorado

Email or fax to:

South Metro Fire Rescue  
720-989-2011  
[marie.hoover@southmetro.org](mailto:marie.hoover@southmetro.org)